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THE
CONFESSION OF FAITH
AND
FORM OF COVENANT,
OF
THE OLD SOUTH CHURCH,
IN
BOSTON, MASSACHUSETTS,
WITH LISTS OF THE
FOUNDERS, THE PASTORS, THE RULING ELDERS AND
DEACONS, AND THE MEMBERS.

"One is your Master, even CHRIST; and all ye are brethren."

BOSTON:
PRESS OF CROCKER AND BREWSTER,
47, Washington Street.
1855.

1820234

D BOSTON. OLD SOUTH CHURCH.
28441 The confession of faith and form of covenant,
.0902 of the Old South Church, in Boston, Massachusetts,
with lists of the founders, the pastors, the ruling elders and deacons, and the members. Boston Crocker and Brewster, 1855.
119p. 20cm.

Pages 109,-119 interleaved.

Gift'64

SHULY CARD

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*At a Meeting of the Brethren of the Old South Church, held at the
Chapel, Oct. 10, 1854,*

Voted, That a list of the Members of the Church, together with the Church Covenant, be printed.

Voted, That a committee of five persons be chosen to attend to this subject.

Voted, That this Committee consist of the Pastor, Deacons Cutler, Stoddard and Lathrop, and Brother Henry H. Jones.

Voted, That one thousand copies of the Covenant and list of Members be printed, and that each member of the Church be entitled to a copy ; also that each pew proprietor who is not a church member be furnished with a copy ; and that the Pastor furnish each candidate for membership with a copy previous to a public profession.

Sept '64
Mrs. Clayton Gaylord

NOTICES

OF THE

HISTORY OF THE OLD SOUTH CHURCH.

THE THIRD CONGREGATIONAL CHURCH in Boston, now usually styled THE OLD SOUTH CHURCH, was formed at Charlestown, on the 12th and 16th of the third month, *i. e.* of May, 1669, O. S.

The Original Members were

William Davis,	Richard Trewsdale,
Hezekiah Usher,	Theophilus Frarye, <i>afterwards Deacon,</i>
John Hull,	Robert Walker,
Edward Raynsford, <i>afterwards</i>	John Aldin,
<i>Ruling Elder,</i>	Benjamin Thurston,
Peter Bracket, <i>afterwards Deacon,</i>	William Salter,
Jacob Eliot, <i>afterwards Deacon,</i>	John Morse,
Peter Oliver,	Josiah Belcher,
Thomas Brattle,	Seth Perry,
Edward Rawson,	James Pemberton,
Joshua Scottoe,	William Dawes,
Benjamin Gibbs,	Joseph Davis,
Thomas Savage,	Thomas Thatcher, <i>afterwards chosen</i>
Joseph Rocke,	<i>the first Pastor,*</i>
Theodore Atkinson,	Joseph Belknap.
John Wing,	

* Mr. Thatcher had been Pastor of the Church in Weymouth, Mass., from which he had been dismissed, and had removed to Charlestown, and united with the First Church there, from which he was dismissed to be united with this Church at its formation.

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* Mr. Thatcher had been Pastor of the Church in Weymouth, Mass., from which he had been dismissed, and had removed to Charlestown, and united with the First Church there, from which he was dismissed to be united with this Church at its formation.

These females are also to be regarded as among the founders of the Church. Their names are, therefore, here inserted, from the book of "Admissions."

Margaret Thatcher,	Elizabeth Gibbs,
Mary Norton,	Hanna Frarye,
Mary Salter,	Judith Hull,
Mary Savage,	Ranis Belcher,
Elizabeth Raynsford,	Sara Pemberton,
Elizabeth Thurston,	Sara Walker,
Mary Tappan,	Elizabeth Alden,
Elizabeth Rocke,	Sara Oliver,
Mary Eliot,	Mary Bracket,
Susanna Dawes,	Joanna Mason,
Alice Harper,	Rachel Rawson,
Sara Bodman.	

The names of the several Pastors, and the dates of their ordination or installation, and of their decease or dismission, are as follows:—

Thomas Thatcher, inst'd Feb. 16, 1670, deceased Oct. 15, 1678. Æ 58
 Samuel Willard, do. April 10, 1678, do. Sept. 12, 1707. " 67
 Ebenezer Pemberton, ord'd Aug. 28, 1700, do. Feb. 13, 1717. " 45
 Joseph Sewall, D. D., do. Sept. 16, 1713, do. June 27, 1769. " 80
 Thomas Prince, do. Oct. 1, 1718, do. Oct. 22, 1758. " 72
 Alexander Cumming, inst'd Feb. 25, 1761, do. Aug. 25, 1763. " 36
 Samuel Blair, do. Nov. 26, 1766, dismissed Oct. 10, 1769.
 John Bacon, do. Sept. 25, 1771, do. Feb. 8, 1775.
 John Hunt, ord'd Sept. 25, 1771, deceased Dec. 30, 1775. " 31
 Joseph Eckley, D. D., do. Oct. 27, 1779, do. April 30, 1811. " 61
 Joshua Huntington, do. May 18, 1808, do. Sept. 11, 1819. " 33
 Benj. B. Wisner, D. D. do. Feb. 21, 1821, dismissed Nov. 12, 1832, having been chosen one of the Secretaries of the American Board of Commissioners for Foreign Missions. He died Feb. 9, 1835, aged 40.
 Samuel H. Stearns, ord'd April 16, 1834, dismissed March 8, 1836.
 George W. Blagden, inst'd Sept. 28, 1836.

The following persons have sustained the office of Ruling Elder or of Deacon of this Church.

[This list, from the manner in which the early records were kept, cannot be relied on as being perfect and entire.]

Edward Raynsford, Ruling Elder.*

Peter Bracket, Deacon.

Jacob Eliot, do.

Theophilus Frarye, ord'd Deacon,† Nov. 8, 1655.

Nathaniel Williams, elect'd Deacon, Oct. 15, 1693.

James Hill, do. Nov. 24, 1693.

Daniel Henchman, do. deceased in 1761

Jonathan Simpson, do. Aug. 7, 1733, do. 1763

Thomas Hubbard, do. April 9, 1739, resigned Jan. 23, 1764

Samuel Sewall, do. Sept. 16, 1763, deceased Jan. 19, 1771

David Jeffries, do. Sept. 16, 1763, do. Sept. 1786

William Phillips, do. Feb. 27, 1764, resigned Nov. 1793

Jonathan Mason, do. Aug. 20, 1770, deceased May 5, 1798

Thomas Dawes, do. Oct. 20, 1786, do. Jan. 2, 1809

Samuel Salisbury, do. March 24, 1794, do. May 2, 1818

William Phillips, Jr. do. March 24, 1794, do. May 26, 1827

*Most of the churches of New England, for some time after the settlement of the country, had, besides a pastor, and a teacher, and two or more deacons, a ruling elder, or ruling elders, whose "business," says the author of *Ratio Discipline*, "it was to assist the pastor in visiting the distressed, instructing the ignorant, reducing the erroneous, comforting the afflicted, rebuking the unruly, discovering the state of the whole flock, exercising the discipline of the gospel upon offenders, and promoting the desirable growth of the church."

The name of but one Ruling Elder is mentioned in the Records of the Old South Church. This does not prove, however, that none others were ever chosen. There is no mention in the Records of any deacons having been chosen till Nov. 1655.

†In the early periods of the New England churches, the deacons were ordained with prayer, and the laying on of the hands of the pastor.

Josiah Salisbury,	elected Deacon,	May 8, 1817,	deceased Feb. 10, 1826
Edward Phillips,	do.	May 8, 1817,	do. Nov. 4, 1826
Pliny Cutler,	do.	April 29,	1826.
Thomas Vose,	do.	April 29, 1826,	do. Oct. 3, 1840
Samuel T. Armstrong,	do.	May 18, 1829,	do. March 26, 1850
Charles Stoddard,	do.	Dec. 31,	1840.
Oliver Dimon,	do.	Feb. 16, 1847,	resigned Dec. 16, 1850
Loring Lathrop,	do.	March 24,	1851.
Henry H. Jones,	do.	Dec. 12,	1851.

R U L E S

OF

THE OLD SOUTH CHURCH.

MARCH 27, 1826. *Voted*, That hereafter the following shall be the method of proceeding in relation to applications for admission to this church on dismission and recommendation from other churches, viz: The applicants shall be conversed with by the pastor, for the purpose of ascertaining whether they approve of the covenant, and are disposed to conform to the faith and government of this church, and their letters of dismission and recommendation shall be examined and approved by the committee already appointed for that purpose, agreeably to a vote of this church passed January 1, 1816. If the pastor and the committee are satisfied with the results of their examinations, the names of the applicants shall be mentioned, as applying for admission to this church on dismission and recommendation from other churches, at the same times at which persons applying for

admission on profession are propounded. At the expiration of a fortnight from the time of their application being thus mentioned before the congregation, if no objection to their admission has, in the mean time, been stated to the pastor, their testimonials shall be read to the church and the vote taken upon their application, immediately before the usual proceedings in relation to the admission of those who are to be received on profession.

Voted, That in conformity with the spirit of a resolution adopted by this church January 1, 1816, it be a standing rule of this church, that members, who shall absent themselves from the communion of this church and associate in attendance on divine ordinances with other churches, be expected to apply for a dismissal from this church, in order to their regular admission to the churches with which they statedly worship and commune, *within two years*, from the time of their thus ceasing regularly to commune with this church, *or sooner* if convenient; and that when members of this church so worshipping and communing statedly with other churches, shall not apply for dismissal till after the expiration of two years from the time of their ceasing regularly to attend on Christian ordinances with this church, they be required to accompany their application for a dismissal and recommendation with a certificate, from the pastor, and when there is no pastor, from one of the other officers of the church with which they have been in the habit of communing and

to which they wish to be recommended, testifying to their correct deportment since they have worshipped and communed with said church.

Voted, That members of other churches who shall statedly attend worship and communion with this church, be expected and desired to obtain a dismission and recommendation from the churches of which they are members to this church, *within two years, or sooner if convenient*, from the time of beginning thus regularly to attend Christian ordinances with this church.

MARCH 1, 1827. *Voted*, That the names of persons whom the pastor intends, from time to time, to be propounded to the church, be mentioned to the brethren and sisters of the church at a meeting, before the time of their being publicly propounded from the pulpit on the Sabbath.

EXTRACTS

FROM

Rev. Dr. Wisner's Historical Sermons.

Of Candidates for Admission.

Persons who are seeking admission to this church, after repeated conversations with the pastor respecting their evidences of regeneration and views of Christian doctrine and duty,—by which he has become satisfied that there is, from these sources, no valid objection to their admission,—are to be examined by a standing committee of five members beside the minister. If their examination is satisfactory to the committee, and if, upon inquiry, nothing is discovered unfavorable to their character, they are propounded, one fortnight before the church, and one fortnight more before the whole congregation. Then, if no valid objection has been made to their admission, they present themselves before the whole church, and the pastor gives a statement of the results of the sev-

cral conversations had with them; and the brethren, if satisfied, vote to receive them; and they, publicly and solemnly, take upon them God's holy covenant.

Of Calling a Minister.

This church and congregation have always considered themselves entitled TO KNOW DEFINITELY, AND HAVE TAKEN SUITABLE MEASURES TO ASCERTAIN, THE RELIGIOUS SENTIMENTS OF THOSE WHOM THEY CALLED TO BE THEIR MINISTERS. For this purpose, they have not only, in all cases, before giving a minister a call, heard him preach some time on probation, expecting him, while doing so, to exhibit plainly and fully his doctrinal views; but they have required his express assent to the system of doctrine usually denominated evangelical. The pastor elect having signified his acceptance of the call, attends a meeting of the church, where his testimonials are exhibited, and he declares his consent to the "Confession of Faith owned and consented unto by the Elders and Messengers of the churches convened at Boston in 1680;" after which he is received a member of the church. These proceedings of the church are then reported to the society, and directed to be recorded in their minutes, as a necessary preliminary to their concurring with the church in arrangements for the ordination.

How necessary and wise are these precautions, will be at once realized by every one who duly considers how vitally the religious sentiments and character of a people depend on those of their ministers. A revival of sound doctrine and practice may emanate from the people; but corruptions in either always begin with, and are chiefly accomplished by, the ministry. Always, therefore, insist upon knowing, definitely and fully, the doctrinal sentiments of those whom you think of settling over you, and upon having satisfactory evidence of their real piety, and of their love and devotedness to the appropriate duties of their sacred office. It is your right; and it is the *very life* of the church, and of the society as a religious association.

THE
CONFESSION OF FAITH
OF

THE OLD SOUTH CHURCH,

IS THAT

“Owned and consented unto by the Elders and Messengers of the Churches assembled at Boston, May 12, 1680,” of which all its pastors, since that time, have been required to signify their approbation, previously to their admission to the church in preparation for their ordination or installation; and a profession of belief in the fundamental doctrines of which, is received from candidates, and announced to the brethren, by the pastor, previous to admission to membership.

THE PREFACE.

The Lord Jesus Christ witnessed a good confession, at the time when he said, to this end was I born, and for this cause came I into the world, that I should bear witness unto the truth; and he taketh notice of it, to the praise and high com-

mendation of the church in Pergamos, that they held fast his name, and had not denied his faith. Nor are they worthy of the name of Christians, who, though the Lord by his providence call them publicly to own the truth they have professed, shall nevertheless refuse to declare what they believe, as to those great and fundamental principles in the doctrine of Christ, the knowledge whereof is necessary unto salvation. We find how ready the Apostle was to make a confession of his faith; though for that hope's sake he was accused and put in chains. And the Martyrs of Jesus, who have laid down their lives in bearing witness to the truth, against the infidelity, idolatry, heresy, apostacy of the world, when Pagan, Arian, or overspread with Popish darkness: having their feet shod with the preparation of the gospel of peace, were free and forward in their testimony, confessing the truth, yea, sealing it with their blood. With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation, *Rom. x. 10*. Nor is there a greater evidence of being in a state of salvation, than such a confession, if made in times or places where men are exposed to utmost sufferings upon that account, *1 John iv. 15*. And if confession of faith be, in some cases, of such importance and necessity, as hath been expressed; it must needs be in itself, a work pleasing in the sight of God, for his servants to declare unto the world, what those principles of truth are, which they have re-

ceived and are, by the help of Christ, purposed to live and die in the stedfast profession of. Some of the Lord's worthies have been of renown among his people in this respect; especially Iræneus and Athanasius of old, and of latter times Beza, all whose (not to mention others) confessions, with the advantage which the church of God hath received thereby, are famously known.

And it must needs tend much to the honor of the dear and blessed name of the Lord Jesus, in case many churches do join together in their testimony. How signally the Lord hath owned the confession of the four general Synods or Councils for the suppression of the heresies of those times, needs not to be said, since no man can be ignorant thereof, that hath made it his concern to be acquainted with things of this nature. The confession of the Bohemians, of the Waldenses, and of the reformed protestant churches abroad, (which also to shew what harmony in respect of doctrine there is among all sincere professors of the truth, have been published in one volume) all these have been of singular use, not only to those that lived in the ages when these declarations were emitted, but unto posterity, yea, unto this day.

There have been some who have reflected upon these New-English churches, for our defect in this matter, as if our principles were unknown; whereas it is well known, that as to matters of doctrine, we agree with other reformed churches: nor was it that, but what concerns worship and discipline,

that caused our fathers to come into this wilderness, while it was a land not sown, that so they might have liberty to practise accordingly. And it is a ground of holy rejoicing before the Lord, that now there is no advantage left for those that may be disaffected towards us, to object any thing of that nature against us. For it hath pleased the only wise God so to dispose in his providence, as that the elders and messengers of the churches in the colony of the Massachusetts in New-England, did, by the call and encouragement of the honored General Court, meet together September 10, 1679. This Synod, at their second session, which was May 12, 1680, consulted and considered of a confession of faith. That which was consented unto by the elders and messengers of the congregational churches in England, who met at the Savoy, being for the most part, some small variations excepted, the same with that which was agreed upon first by the Assembly at Westminster, and was approved of by the Synod at Cambridge in New-England, anno 1648, as also by a general Assembly in Scotland, was twice publicly read, examined and approved of: that little variation which we have made from the one, in compliance with the other, may be seen by those who please to compare them. But we have, for the main, chosen to express ourselves in the words of those reverend Assemblies, that so we might not only with one heart, but with one mouth glorify God, and our Lord Jesus Christ.

As to what concerns church-government, we refer to the Platform of discipline agreed upon by the messengers of these churches anno 1648, and solemnly owned and confirmed by the late Synod.

What hours of temptation may overtake these churches, is not for us to say. Only the Lord doth many times so order things, that when his people have made a good confession, they shall be put upon the trial one way or other, to see whether they have (or who among them hath not) been sincere in what they have done. The Lord grant that the loins of our minds may be so girt about with truth, that we may be able to withstand in the evil day, and having done all, to stand.

CHAP. I.

Of the Holy Scripture.

Although the light of nature, and the works of creation and providence, do so far manifest the goodness, wisdom and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God and of his will, which is necessary unto salvation: therefore it pleased the Lord at sundry times, and in divers manners to reveal himself, and to declare that his will unto his church; and afterwards for the better preserving and propagating of the truth, and for the

more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly to writing: which maketh the Holy Scripture to be most necessary; those former ways of God's revealing his will unto his people being now ceased.

II. Under the name of Holy Scripture, or the word of God written, are now contained all the books of the Old and New Testament, which are these:

Of the Old Testament.

Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, the Song of Songs, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zachariah, Malachi.

Of the New Testament.

Matthew, Mark, Luke, John, the Acts of the Apostles, Paul's Epistle to the Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 to Timothy, 2 to Timothy, to Titus, to Philemon, the Epistle to the Hebrews, the Epistle

of James, the first and second Epistles of Peter, the first, second, and third Epistles of John, the Epistle of Jude, the Revelation.

All which are given by the inspiration of God to be the rule of faith and life.

III. The books commonly called Apocrypha, not being of divine inspiration, are no part of the canon of the scripture; and therefore are of no authority in the church of God, nor to be any otherwise approved or made use of, than other human writings.

IV. The authority of the holy scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man or church, but wholly upon God, who is truth itself, the author thereof; and therefore it is to be received, because it is the word of God.

V. We may be moved and induced by the testimony of the church, to an high and reverend esteem of the holy scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole, which is to give all glory to God, the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the word of God; yet notwithstanding, our full persuasion and assurance of the infallible truth and divine authority thereof, is from the inward work of the Holy Spirit,

bearing witness by and with the word in our hearts.

VI. The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down in scripture, or by good and necessary consequence may be deduced from scripture ; unto which nothing at any time is to be added, whether by new revelations of the spirit, or traditions of men. Nevertheless we acknowledge the inward illumination of the spirit of God to be necessary for the saving understanding of such things as are revealed in the word : and that there are some circumstances concerning the worship of God and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and christian prudence, according to the general rules of the word, which are always to be observed.

VII. All things in scripture are not alike plain in themselves, nor alike clear unto all : yet those things which are necessary to be known, believed and observed for salvation, are so clearly propounded and opened in some place of scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

VIII. The Old Testament in Hebrew, which was the native language of the people of God of old ; and the New Testament in Greek, which at the time of writing of it was most generally known

to the nations, being immediately inspired by God, and by his singular care and providence kept pure in all ages, are therefore authentical; so as in all controversies of religion, the church is finally to appeal unto them. But because these original tongues are not known to all the people of God, who have right unto and interest in the scriptures, and are commanded in the fear of God to read and search them; therefore they are to be translated into the vulgar language of every nation unto which they come, that the word of God dwelling plentifully in all, that may worship him in an acceptable manner, and through patience and comfort of the scriptures may have hope.

IX. The infallible rule of interpretation of scripture, is the scripture itself; and therefore when there is a question about the true and full sense of any scripture, which is not manifold, but one, it must be searched and known by other places, that speak more clearly.

X. The supreme Judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men and private spirits, are to be examined: and in whose sentence we are to rest, can be no other, but the holy scripture delivered by the Spirit; into which scripture so delivered our Faith is finally resolved.

CHAP. II.

Of God and of the Holy Trinity.

There is but one living and true God; who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute, working all things according to the counsel of his own immutable and most righteous will, for his own glory, most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression and sin, the rewarder of them that diligently seek him, and withal most just and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

II. God hath all life, glory, goodness, blessedness, in and of himself, and is alone, in and unto himself, all-sufficient, not standing in need of any creatures, which he hath made, nor deriving any glory from them, but only manifesting his own glory, in, by, unto and upon them. He is the alone fountain of all being, of whom, through whom, and to whom are all things; and hath most sovereign dominion over them, to do by them, for them, or upon them, whatsoever himself pleaseth: in his sight all things are open and manifest, his knowledge is infinite, infallible and

independent upon the creature, so as nothing is to him contingent or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from angels and men, and every other creature, whatsoever worship, service or obedience, as creatures, they owe unto the Creator, and whatever he is further pleased to require of them.

III. In the unity of the God-head there be three persons of one substance, power, and eternity, God the Father, God the Son, and God the Holy Ghost: the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son. Which doctrine of the Trinity is the foundation of all our communion with God, and comfortable dependence upon him.

CHAP. III.

Of God's Eternal Decree.

God from all eternity did by the most wise and holy counsel of his own will, freely and unchangeably ordain whatsoever comes to pass: yet so as thereby neither is God the author of sin, nor is violence offered to the will of the creatures, nor is the liberty or contingency of second causes taken away, but rather established.

II. Although God knows whatsoever may or can come to pass upon all supposed conditions, yet hath he not decreed any thing, because he foresaw it as future, or as that which would come to pass upon such conditions.

III. By the decree of God for the manifestation of his glory, some men and angels are predestinated unto everlasting life, and others fore-ordained to everlasting death.

IV. These angels and men thus predestinated, and fore-ordained, are particularly and unchangeably designed, and their number is so certain and definite, that it cannot be either increased or diminished.

V. Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen in Christ unto everlasting glory, out of his mere free grace and love, without any foresight of faith or good works, or perseverance in either of them, or any other thing in the creature, as conditions or causes moving him thereunto, and all to the praise of his glorious grace.

VI. As God hath appointed the elect unto glory, so hath he by the eternal and most free purpose of his will fore-ordained all the means thereunto: wherefore they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ by his spirit working in

due season, are justified, adopted, sanctified, and kept by his power, through faith unto salvation. Neither are any other redeemed by Christ, or effectually called, justified, adopted, sanctified and saved, but the elect only.

VII. The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the glory of his sovereign power over his creatures, to pass by, and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.

VIII. The doctrine of this high mystery of predestination, is to be handled with special prudence and care, that men attending the will of God revealed in his word, and yielding obedience thereunto, may from the certainty of their effectual vocation, be assured of their eternal election. So shall this doctrine afford matter of praise, reverence and admiration of God, and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.

CHAP. IV.

Of Creation.

It pleased God the Father, Son, and Holy Ghost, for the manifestation of the glory of his eternal power, wisdom and goodness, in the be-

ginning to create or make of nothing the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.

II. After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, endued with knowledge, righteousness and true holiness, after his own image, having the law of God written in their heart, and power to fulfil it; and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject to change. Besides this law written in their hearts, they received a command not to eat of the tree of the knowledge of good and evil; which while they kept, they were happy in their communion with God, and had dominion over the creatures.

CHAP. V.

Of Providence.

God, the great Creator of all things, doth uphold, direct, dispose and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible fore-knowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness and mercy.

II. Although in relation to the fore-knowledge and decree of God, the first cause, all things come to pass immutably, and infallibly; yet by the same providence he ordereth them to fall out, according to the nature of second causes, either necessarily, freely, or contingently.

III. God in his ordinary providence maketh **use of means**, yet is free to work without, above, and against them at his pleasure.

IV. The almighty power, unsearchable wisdom and the infinite goodness of God, so far manifest themselves in his providence, in that his determinate counsel extendeth itself even to the first fall, and all other sins of angels and men, and that not by a bare permission, which also he most wisely and powerfully boundeth, and otherwise ordereth and governeth in a manifold dispensation, to his own most holy ends, yet so as the sinfulness thereof proceedeth only from the creature, and not from God, who being most holy and righteous, neither is, nor can be the author or approver of sin.

V. The most wise, righteous and gracious God doth oftentimes leave for a season his own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption, and deceitfulness of their hearts, that they may be humbled, and to raise them to a more close and constant dependence for their support upon himself, and to make them more watch-

ful against all future occasions of sin, and for sundry other just and holy ends.

VI. As for those wicked and ungodly men, whom God as a righteous judge for former sins, doth blind and harden, from them he not only withholdeth his grace, whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraweth the gifts which they had, and disposeth them to such objects as their corruption makes occasions of sin; and withal gives them over to their own lusts, the temptations of the world, and the power of Satan, whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others.

VII. As the providence of God doth in general reach to all creatures, so after a most special manner it taketh care of his church, and disposeth all things for the good thereof.

C H A P . V I .

Of the Fall of Man, of Sin, and of the Punishment thereof.

God having made a covenant of works and life thereupon, with our first parents, and all their posterity in them, they being seduced by the subtilty and temptation of Satan, did wilfully trans-

gress the law of their creation, and break the covenant in eating the forbidden fruit.

II. By this sin they, and we in them, fell from original righteousness and communion with God, and so became dead in sin, and wholly defiled in all the faculties and parts of soul and body.

III. They being the root, and by God's appointment standing in the room and stead of all mankind, the guilt of this sin was imputed, and corrupted nature conveyed, to all their posterity descending from them by ordinary generation.

IV. From this original corruption, whereby we are utterly indisposed, disabled and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.

V. This corruption of nature during this life, doth remain in those that are regenerated; and although it be through Christ pardoned and mortified, yet both itself, and all the motions thereof are truly and properly sin.

VI. Every sin, both original and actual, being a transgression of the righteous law of God, and contrary thereunto, doth in its own nature bring guilt upon the sinner, whereby he is bound over to the wrath of God, and curse of the law, and so made subject to death, with all miseries spiritual, temporal and eternal.

C H A P. V I I.

Of God's Covenant with Man.

The distance between God and the creature is so great, that although reasonable creatures do owe obedience to him as their Creator, yet they could never have attained the reward of life, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

II. The first covenant made with man, was a covenant of works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience.

III. Man by his fall having made himself incapable of life, by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him that they may be saved, and promising to give unto all those that are ordained unto life, his Holy Spirit to make them willing and able to believe.

IV. This covenant of grace is frequently set forth in Scripture by the name of a Testament, in reference to the death of Jesus Christ the Testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.

V. Although this covenant hath been differ-

ently and variously administered in respect of ordinances and institutions in the time of the law, and since the coming of Christ in the flesh; yet for the substance and efficacy of it, to all its spiritual and saving ends, it is one and the same; upon the account of which various dispensations, it is called the Old and New Testament.

CHAP. VIII.

Of Christ the Mediator.

It pleased God in his eternal purpose, to choose and ordain the Lord Jesus his only begotten Son, according to a covenant made between them both to be the mediator between God and man; the Prophet, Priest, and King, the head and Savior of his church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed, and to be by him in time redeemed, called, justified, sanctified and glorified.

II. The Son of God the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fulness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin, being conceived by the power of the Holy Ghost in the womb of the virgin Mary, of her substance: so that two whole perfect and distinct natures, the

God-head and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

III. The Lord Jesus in his human nature, thus united to the divine in the person of the Son, was sanctified and anointed with the Holy Spirit above measure, having in him all the treasures of wisdom and knowledge, in whom it pleased the Father that all fulness should dwell, to the end that being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of a mediator and surety; which office he took not unto himself, but was thereunto called by his Father, who also put all power and judgment into his hand, and gave him commandment to execute the same.

IV. This office the Lord Jesus Christ did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfil it, and underwent the punishment due to us, which we should have borne and suffered, being made sin and a curse for us, enduring most grievous torments immediately from God in his soul, and most painful sufferings in his body, was crucified, and died, was buried and remained under the power of death, yet saw no corruption, on the third day he arose from the dead with the same body in which he suffered, with which also he ascended into heaven, and there sitteth at the

right hand of his Father, making intercession, and shall return to judge men and angels at the end of the world.

V. The Lord Jesus by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, and purchased not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto him.

VI. Although the work of redemption was not actually wrought by Christ till after his incarnation, yet the virtue, efficacy and benefits thereof were communicated to the elect in all ages successively from the beginning of the world, in and by those promises, types and sacrifices, wherein he was revealed and signified to be the Seed of the woman, which should bruise the serpent's head, and the Lamb slain from the beginning of the world, being yesterday and to-day the same, and forever.

VII. Christ in the work of mediation acteth according to both natures, by each nature doing that which is proper to itself; yet by reason of the unity of the person, that which is proper to one nature, is sometimes in Scripture attributed to the person denominated by the other nature.

VIII. To all those for whom Christ hath purchased redemption, he doth certainly and effectually apply and communicate the same, making intercession for them, and revealing unto them in

and by the word, the mysteries of salvation, effectually persuading them by his Spirit to believe and obey, and governing their hearts by his word and Spirit, overcoming all their enemies by his almighty power and wisdom, in such manner and ways as are most consonant to his wonderful and unsearchable dispensation.

CHAP. IX.

Of Free Will.

God hath endued the will of man with that natural liberty and power of acting upon choice, that it is neither forced, nor by any absolute necessity of nature determined to do good or evil.

II. Man in his state of innocency had freedom and power to will and to do that which was good and well pleasing to God; but yet mutably, so that he might fall from it.

III. Man by his fall into a state of sin, hath wholly lost all ability to will to any spiritual good accompanying salvation, so as a natural man being altogether averse from that good, and dead in sin, is not able by his own strength to convert himself, or to prepare himself thereunto.

IV. When God converts a sinner, and translates him into a state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will and to do that

which is spiritually good ; yet so, as that by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil.

V. The will of man is made perfectly and immutably free to good alone in the state of glory only.

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C H A P . X .

Of Effectual Calling.

All those whom God hath predestinated unto life, and those only, he is pleased in his appointed and accepted time, effectually to call by his word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ, enlightening their minds spiritually and savingly to understand the things of God, taking away their heart of stone, and giving unto them an heart of flesh, renewing their wills, and by his almighty power determining them to that which is good, and effectually drawing them to Jesus Christ : yet so, as they come most freely, being made willing by his grace.

II. This effectual call is of God's free and special grace alone, not from any thing at all foreseen in man, who is altogether passive therein, until being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this

call, and to embrace the grace offered and conveyed in it.

III. Elect infants dying in infancy, are regenerated and saved by Christ, who worketh when and where, and how he pleaseth: so also are all other elect persons, who are incapable of being outwardly called by the ministry of the word.

IV. Others not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet not being effectually drawn by the Father, they neither do nor can come unto Christ, and therefore cannot be saved; much less can men not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives, according to the light of nature, and the law of that religion they do profess: and to assert and maintain that they may, is very pernicious, and to be detested.

CH A P. X I.

Of Justification.

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous, not for any thing wrought in them, or done by them, but for Christ's sake alone; nor by imputing faith

itself, the act of believing, or any other evangelical obedience to them, as their righteousness, but by imputing Christ's active obedience unto the whole law, and passive obedience in his sufferings and death, for their whole and sole righteousness, they receiving and resting on him and his righteousness by faith; which faith they have not of themselves, it is the gift of God.

II. Faith thus receiving and resting on Christ, and his righteousness, is the alone instrument of justification: yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

III. Christ by his obedience and death did fully discharge the debt of all those that are justified, and did by the sacrifice of himself, in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God's justice in their behalf: yet inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for any thing in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

IV. God did from all eternity decree to justify the elect, and Christ did in the fulness of time die for their sins, and rise again for their justification: nevertheless, they are not justified personally, until

the Holy Spirit doth in due time actually apply Christ unto them.

V. God doth continue to forgive the sins of those that are justified; and although they can never fall from the state of justification, yet they may by their sins fall under God's fatherly displeasure; and in that condition they have not usually the light of his countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

VI. The justification of believers under the Old Testament, was in all these respects one and the same with the justification of believers under the New Testament.

CHAP. XII.

Of Adoption.

All those that are justified, God vouchsafeth in and for his only Son Jesus Christ to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba Father, are pitied, protected, provided for, and chastened by him as by a father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

C H A P . X I I I .

Of Sanctification.

They that are effectually called and regenerated, being united to Christ, having a new heart and a new spirit created in them, through the virtue of Christ's death and resurrection, are also further sanctified and personally through the same virtue, by his word and Spirit dwelling in them, the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

II. This sanctification is throughout in the whole man, yet imperfect in this life, there abide still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war, the flesh lusting against the spirit, and the spirit against the flesh.

III. In which war, although the remaining corruption for a time may much prevail, yet through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome, and so the saints grow in grace, perfecting holiness in the fear of God.

C H A P . X I V .

Of Saving Faith.

The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the word ; by which also, and by the administration of the seals, prayer, and other means, it is increased and strengthened.

II. By this faith a Christian believeth to be true whatsoever is revealed in the word, for the authority of God himself speaking therein, and acteth differently upon that which each particular passage thereof containeth, yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life, and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone, for justification, sanctification, and eternal life, by virtue of the covenant of grace.

III. This faith, although it be different in degrees, and may be weak or strong, yet it is in the least degree of it different in the kind or nature of it, as is all other saving grace, from the faith and common grace of temporary believers ; and therefore, though it may be many times assailed and weakened, yet it gets the victory, growing up in

many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

CHAP. XV.

Of Repentance unto Life and Salvation.

Such of the elect as are converted at riper years, having sometime lived in the state of nature, and therein served divers lusts and pleasures, God in their effectual calling giveth them repentance unto life.

II. Whereas there is none that doeth good, and sinneth not, and the best of men may through the power and deceitfulness of their corruptions dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath in the covenant of grace mercifully provided, that believers so sinning and falling, be renewed through repentance unto salvation.

III. This saving repentance is an evangelical grace, whereby a person being by the Holy Ghost made sensible of the manifold evils of his sin, doth by faith in Christ humble himself for it with godly sorrow, detestation of it, and self abhorrency, praying for pardon and strength of grace, with a purpose and endeavor by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

IV. As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof; so it is every man's duty to repent of his particular known sins, particularly.

V. Such is the provision which God hath made through Christ in the covenant of grace, for the preservation of believers unto salvation, that although there is no sin so small, but it deserves damnation, yet there is no sin so great, that it shall bring damnation, on them who truly repent; which makes the constant preaching of repentance necessary.

CHAP. XVI.

Of Good Works.

Good works are only such as God hath commanded in his holy word, and not such as without the warrant thereof are devised by men out of blind zeal, or upon any pretence of good intentions.

II. These good works done in obedience to God's commandments, are the fruits and evidences of a true and lively faith, and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are,

created in Christ Jesus thereunto, that having their fruit unto holiness, they may have the end eternal life.

III. Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ: and that they may be enabled thereunto, besides the graces they have already received, there is required an actual influence of the same Holy Spirit to work in them to will and to do, of his good pleasure; yet are they not hereupon to grow negligent, as if they were not bound to perform any duty, unless upon a special motion of the Spirit, but they ought to be diligent in stirring up the grace of God that is in them.

IV. They who in their obedience attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much, which in duty they are bound to do.

V. We cannot by our best works merit pardon of sin, or eternal life at the hand of God, by reason of the great disproportion that is between them, and the glory to come; and the infinite distance that is between us and God, whom by them we can neither profit, nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because as they are good, they proceed from his Spirit, and as they are wrought by us, they are defiled and mixed with so much weakness and imperfection, that

they cannot endure the severity of God's judgment.

VI. Yet notwithstanding, the persons of believers being accepted through Christ, their good works also are accepted in him, not as though they were in this life wholly unblamable and unreprouable in God's sight, but that he looking upon them in his Son is pleased to accept and reward that which is sincere, although accompanied by many weaknesses and imperfections.

VII. Works done by unregenerate men, although for the matter of them, they may be things which God commands, and of good use both to themselves and to others; yet because they proceed not from an heart purified by faith, nor are done in a right manner, according to the word, nor to the right end, the glory of God; they are therefore sinful, and cannot please God, nor make a man meet to receive grace from God; and yet their neglect of them is more sinful and displeasing to God.

CHAP. XVII.

Of the Perseverance of the Saints.

They, whom God hath accepted in his Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace, but shall certainly persevere therein to the end, and be eternally saved.

II. This perseverance of the saints depends not upon their own free-will, but upon the immutability of the decree of election, from the free and unchangeable love of God the Father, upon the efficacy of the merit and intercession of Jesus Christ, and union with him; the oath of God, the abiding of his Spirit, and the seed of God within them, and the nature of the covenant of grace, from all which ariseth also the certainty and infallibility thereof.

III. And though they may through the temptation of Satan, and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins, and for a time continue therein, whereby they incur God's displeasure, and grieve his Holy Spirit, come to have their graces and comforts impaired, have their hearts hardened, and their consciences wounded, hurt and scandalize others, and bring temporal judgments upon themselves; yet they are and shall be kept by the power of God through faith unto salvation,

CHAP. XVIII.

Of the Assurance of Grace and Salvation.

Although temporary believers, and other unregenerate men may vainly deceive themselves with false hopes and carnal presumptions of being in

the favor of God, and state of salvation, which hope of theirs shall perish, yet such as truly believe in the Lord Jesus, and love him in sincerity, endeavoring to walk in all good conscience before him, may in this life be certainly assured that they are in a state of grace, and may rejoice in the hope of the glory of God, which hope shall never make them ashamed.

II. This certainty is not a bare conjectural and probable persuasion, grounded upon a fallible hope, but an infallible assurance of faith, founded on the blood and righteousness of Christ, revealed in the gospel, and also upon the inward evidence of those graces, unto which promises are made, and on the immediate witness of the Spirit, testifying our adoption, and as a fruit thereof, leaving the heart more humble and holy.

III. This infallible assurance doth not so belong to the essence of faith, but that a true believer may wait long, and conflict with many difficulties before he be partaker of it; yet being enabled by the Spirit to know the things which are freely given him of God, he may without extraordinary revelation, in the right use of ordinary means attain thereunto: and therefore it is the duty of every one to give all diligence to make his calling and election sure, that thereby his heart may be enlarged in peace and joy in the Holy Ghost, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience, the proper fruits of this assurance; so far is it from inclining men to looseness.

IV. True believers may have the assurance of their salvation divers ways shaken, diminished and intermitted, as by negligence in preserving of it, by falling into some special sin, which woundeth the conscience, and grieveth the Spirit, by some sudden or vehement temptation, by God's withdrawing the light of his countenance, suffering even such as fear him to walk in darkness, and to have no light; yet they are neither utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart and conscience of duty, out of which by the operation of the Spirit, this assurance may in due time be revived, and by the which in the mean time they are supported from utter despair.

C H A P . X I X .

Of the Law of God.

God gave to Adam a law of universal obedience written in his heart, and a particular precept of not eating the fruit of the tree of knowledge of good and evil, as a covenant or works, by which he bound him and all his posterity to personal, entire, exact and perpetual obedience, promised life upon the fulfilling, and threatened death upon the breach of it, and endued him with power and ability to keep it.

II. This law so written in the heart, continued

to be a perfect rule of righteousness after the fall of man, and was delivered by God on mount Sinai in ten commandments, and written in two tables; the four first commandments containing our duty towards God, and the other six our duty to man.

III. Besides this law commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, his graces, actions, sufferings and benefits, and partly holding forth divers instructions of moral duties, all which ceremonial laws being appointed only to the time of reformation, are by Jesus Christ, the true Messiah and only lawgiver, who was furnished with power from the Father for that end, abrogated and taken away.

IV. To them also he gave sundry judicial laws, which expired together with the state of that people, not obliging any now by virtue of that institution, their general equity only being still of moral use.

V. The moral law doth forever bind all, as well justified persons as others, to the obedience thereof; and that not only in regard of the matter contained in it but also in respect of the authority of God the Creator, who gave it: neither doth Christ in the gospel any way dissolve, but much strengthen this obligation.

VI. Although true believers be not under the

law, as a covenant of works, to be thereby justified or condemned, yet it is of great use to them as well as to others, in that, as a rule of life, informing them of the will of God, and their duty, and directs and binds them to walk accordingly, discovering also the sinful pollutions of their nature, hearts and lives, so as examining themselves thereby, they may come to further conviction of, humiliation for, and hatred against sin, together with a clearer sight of the need they have of Christ, and the perfection of his obedience. It is likewise of use to the regenerate, to restrain their corruptions, in that it forbids sin, and the threatenings of it serve to show what even their sins deserve, and what afflictions in this life they may expect for them, although freed from the curse thereof threatened in the law. The promises of it in like manner show them God's approbation of obedience, and what blessings they may expect upon the performance thereof, although not as due to them by the law, as a covenant of works; so as a man's doing good, and refraining from evil, because the law encourageth to the one, and deterreth from the other, is no evidence of his being under the law, and not under grace.

VII. Neither are the fore-mentioned uses of the law contrary to the grace of the gospel, but do sweetly comply with it, the Spirit of Christ subduing and enabling the will of man to do that freely and cheerfully, which the will of God revealed in the law required to be done.

C H A P . X X .

Of the Gospel, and of the Extent of the Grace thereof.

The covenant of works being broken by sin, and made unprofitable unto life, God was pleased to give unto the elect the promise of Christ, the Seed of the woman, as the means of calling them, and begetting in them faith and repentance. In this promise, the gospel, as to the substance of it, was revealed, and was therein effectual for the conversion and salvation of sinners.

II. This promise of Christ, and salvation by him, is revealed only in and by the word of God ; neither do the works of creation or providence, with the light of nature, make discovery of Christ, or of grace by him, so much as in a general or obscure way ; much less that men destitute of the revelation of him by the promise or gospel, should be enabled thereby to attain saving faith or repentance.

III. The revelation of the gospel unto sinners made in divers times, and by sundry parts, with the addition of promises and precepts for the obedience required therein, as to the nations and persons to whom it is granted, is merely of the sovereign will and good pleasure of God, not being annexed by virtue of any promise to the due improvement of men's natural abilities, by virtue of

common light received without it, which none ever did make, or can so do: and therefore in all ages the preaching of the gospel hath been granted unto persons and nations, as to the extent or straitening of it, in great variety, according to the counsel of the will of God.

IV. Although the gospel be the only outward means of revealing Christ and saving grace, and is, as such, abundantly sufficient thereunto; yet that men who are dead in trespasses, may be born again, quickened or regenerated, there is moreover necessary an effectual, irresistible work of the Holy Ghost upon the whole soul, for the producing in them a new spiritual life, without which no other means are sufficient for their conversion unto God.

CHAP. XXI.

Of Christian Liberty, and Liberty of Conscience.

The liberty which Christ hath purchased for believers under the gospel, consists in their freedom from the guilt of sin, the condemning wrath of God, the rigor and curse of the law, and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the fear and sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding

obedience unto him, not out of slavish fear, but a child-like love and willing mind: all which were common also to believers under the law, for the substance of them, but under the New Testament the liberty of Christians is further enlarged in their freedom from the yoke of the ceremonial law, the whole legal administration of the covenant of grace, to which the Jewish church was subjected, and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

II. God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are in any thing contrary to his word, or not contained in it; so that to believe such doctrines, or to obey such commands out of conscience, is to betray true liberty of conscience, and the requiring of an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

III. They who upon pretence of Christian liberty do practise any sin, or cherish any lust, as they do thereby pervert the main design of the grace of the gospel to their own destruction, so they wholly destroy the end of Christian liberty, which is, that being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him all the days of our life.

C H A P . X X I I .

Of Religious Worship, and of the Sabbath-day.

The light of nature sheweth that there is a God, who hath lordship and sovereignty over all; is just, good, and doeth good unto all, and is therefore to be feared, loved, praised, called upon, trusted in, and served with all the heart, and all the soul, and with all the might; but the acceptable way of worshipping the true God, is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representations, or any other way not prescribed in the Holy Scriptures.

II. Religious worship is to be given to God the Father, Son, and Holy Ghost, and to him alone; not to angels, saints, or any other creature; and since the fall, not without a mediator, nor in the mediation of any other but of Christ alone.

III. Prayer with thanksgiving, being one special part of natural worship, is by God required of all men; but that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love, and perseverance: and when with others, in a known tongue.

IV. Prayer is to be made for things lawful, and for all sorts of men living, or that shall live hereafter, but not for the dead, nor for those of whom it may be known that they have sinned the sin unto death.

V. The reading of the Scriptures, preaching and hearing of the word of God, singing of psalms, as also the administration of baptism and the Lord's supper, are all parts of religious worship of God, to be performed in obedience unto God, with understanding, faith, reverence and godly fear. Solemn humiliations with fastings, and thanksgiving upon special occasions, are in their several times and seasons to be used in an holy and religious manner.

VI. Neither prayer nor any other part of religious worship, is now under the gospel either tied unto, or made more acceptable by any place in which it is performed, or towards which it is directed: but God is to be worshipped every where in spirit and in truth, as in private families daily, and in secret each one by himself, so more solemnly in the public assemblies, which are not carelessly nor wilfully to be neglected, or forsaken, when God by his word or providence calleth thereunto.

VII. As it is of the law of nature, that in general a proportion of time by God's appointment be set apart for the worship of God; so by his word in a positive, moral and perpetual commandment, binding all men in all ages, he hath particu-

larly appointed one day in seven for a Sabbath to be kept holy unto him, which from the beginning of the world to the resurrection of Christ, was the last day of the week, and from the resurrection of Christ, was changed into the first day of the week, which in scripture is called the Lord's day, and is to be continued to the end of the world as the Christian Sabbath, the observation of the last day of the week being abolished.

VIII. This Sabbath is then kept holy unto the Lord, when men after a due preparing of their hearts, and ordering their common affairs beforehand, do not only observe an holy rest all the day from their own works, words, and thoughts about their worldly employments and recreations, but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy.

CHAP. XXIII.

Of Lawful Oaths and Vows.

A lawful oath is a part of religious worship, wherein the person swearing in truth, righteousness and judgment, solemnly calleth God to witness what he asserteth or promiseth, and to judge him according to the truth or falsehood of what he sweareth.

II. The name of God only is that by which

men ought to swear, and therein it is to be used with all holy fear and reverence: therefore to swear vainly or rashly by that glorious and dreadful name, or to swear at all by any other thing, is sinful, and to be abhorred: yet as in matters of weight and moment an oath is warranted by the word of God, under the New Testament, as well as under the old: so a lawful oath, being imposed by lawful authority in such matters, ought to be taken.

III. Whosoever taketh an oath warranted by the word of God, ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he is fully persuaded is the truth: neither may any man bind himself by oath to any thing, but what is good and just, and what he believeth so to be, and what he is able and resolved to perform. Yet it is a sin to refuse an oath touching any thing that is good and just, being lawfully imposed by authority.

IV. An oath is to be taken in the plain and common sense of the words, without equivocation, or mental reservation: it cannot oblige to sin, but in any thing not sinful being taken, it binds to performance, although to a man's own hurt; nor is it to be violated, although made to heretics or infidels.

V. A vow, which is not to be made to any creature, but God alone, is of the like nature with a promissory oath, and ought to be made with the like religious care, and to be performed with the like faithfulness.

VI. Popish monastical vows of perpetual single life, professed poverty, and regular obedience, are so far from being degrees of higher perfection, that they are superstitious and sinful snares, in which no Christian may entangle himself.

CHAP. XXIV.

Of the Civil Magistrate.

God, the supreme Lord and King of all the world, hath ordained civil magistrates to be under him, over the people for his own glory and the public good; and to this end hath armed them with the power of the sword, for the defence and encouragement of them that do good, and for the punishment of evil doers.

II. It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto: in the management whereof, as they ought especially to maintain piety, justice and peace, according to the wholesome laws of each commonwealth, so for that end they may lawfully now under the New Testament wage war upon just and necessary occasion.

III. They, who upon pretence of Christian liberty shall oppose any lawful power, or the lawful exercises of it, resist the ordinance of God, and for their publishing of such opinions, or maintaining of such practices as are contrary to the light

of nature, or to the known principles of Christianity, whether concerning faith, worship or conversation, or to the power of godliness, or such erroneous opinions or practices, as either in their own nature, or in the manner of publishing or maintaining them, are destructive to the external peace and order which Christ hath established in the church, they may lawfully be called to account, and proceeded against by the censures of the church, and by the power of the civil magistrate; yet in such differences about the doctrines of the gospel, or ways of the worship of God, as may befall men exercising a good conscience, manifesting it in their conversation, and holding the foundation, and duly observing the rules of peace and order, there is no warrant for the magistrate to abridge them of their liberty.

IV. It is the duty of people to pray for magistrates, to honor their persons, to pay them tribute and other dues, to obey their lawful commands, and to be subject to their authority for conscience sake. Infidelity, or difference in religion, doth not make void the magistrates' just and legal authority, nor free the people from their due obedience to him: from which ecclesiastical persons are not exempted, much less hath the Pope any power or jurisdiction over them in their dominions, or over any of their people, and least of all to deprive them of their dominions or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever.

C H A P . X X V .

Of Marriage.

Marriage is to be between one man and one woman : neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

II. Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with a legitimate issue, and of the church with an holy seed, and for preventing of uncleanness.

III. It is lawful for all sorts of people to marry, who are able with judgment to give their consent. Yet it is the duty of Christians to marry in the Lord, and therefore such as profess the true reformed religion, should not marry with Infidels, Papists, or other idolaters : neither should such as are godly, be unequally yoked by marrying such as are wicked in their life, or maintain damnable heresy.

IV. Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the word, nor can such incestuous marriages ever be made lawful by any law of man, or consent of parties, so as those persons may live together as man and wife.

C H A P . X X V I .

Of the Church.

The Catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one under Christ the head thereof, and is the spouse, the body, the fulness of him that filleth all in all.

II. The whole body of men throughout the world, professing the faith of the gospel, and obedience unto God by Christ according unto it, not destroying their own profession by any errors overthrowing the foundation, or unholiness of conversation, they and their children with them are, and may be called the visible Catholic church of Christ, although as such it is not intrusted with any officers to rule or govern over the whole body.

III. The purest churches under heaven are subject both to mixture and error, and some have so degenerated as to become no churches of Christ, but synagogues of Satan: nevertheless Christ always hath had, and ever shall have a visible kingdom in this world, to the end thereof, of such as believe in him, and make profession of his name.

IV. There is no other head of the church but the Lord Jesus Christ, nor can the Pope of Rome in any sense be head thereof, but is that antichrist, that man of sin, and son of perdition, that exalteth

himself in the church against Christ, and all that is called God, whom the Lord shall destroy with the brightness of his coming.

V. As the Lord in his care and love towards his church, hath in his infinite wise providence, exercised it with great variety in all ages for the good of them that love him, and his own glory ; so according to his promise, we expect that in the latter days, antichrist being destroyed, the Jews called, and the adversaries of the kingdom of his dear Son broken, the churches of Christ being enlarged and edified, through a free and plentiful communication of light and grace, shall enjoy in this world a more quiet, peaceable and glorious condition, than they have enjoyed.

CHAP. XXVII.

Of the Communion of Saints.

All Saints that are united to Jesus Christ their head by his Spirit and faith, although they are not made thereby one person with him, have fellowship in his graces, sufferings, death, resurrection and glory : and being united to one another in love, they have communion in each others gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

II. All Saints are bound to maintain an holy fellowship, and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification: as also in relieving each other in outward things, according to their several abilities and necessities: which communion, though especially to be exercised by them in the relations wherein they stand, whether in families or churches, yet as God offereth opportunity, is to be extended unto all those who in every place call upon the name of the Lord Jesus.

CHAP. XXVIII.

Of the Sacraments. -

Sacraments are holy signs and seals of the covenant of grace, immediately instituted by Christ, to represent him and his benefits, and to confirm our interest in him, and solemnly to engage us to the service of God, in Christ, according to his word.

II. There is in every sacrament a spiritual relation, or sacramental union between the sign and the thing signified: whence it comes to pass, that the names and effects of the one are attributed to the other.

III. The grace which is exhibited in or by the sacraments rightly used, is not conferred by any

power in them, neither doth the efficacy of a sacrament depend upon the piety or intention of him that doth administer it, but upon the work of the Spirit, and the word of institution. which contains together with a precept authorizing the use thereof, a promise of benefit to worthy receivers.

IV. There be only two sacraments ordained by Christ our Lord in the gospel, that is to say, Baptism and the Lord's Supper; neither of which may be dispensed by any but by a minister of the word lawfully called.

V. The sacraments of the Old Testament, in regard of the spiritual things thereby signified and exhibited, were for substance the same with those of the New.

CHAP. XXIX.

Of Baptism.

Baptism is a sacrament of the New Testament, ordained by Jesus Christ, to be unto the party baptized a sign and seal of the covenant of grace, of his ingrafting into Christ, of regeneration, of remission of sins, and of his giving up unto God through Jesus Christ, to walk in newness of life; which ordinance is by Christ's own appointment to be continued in his church, until the end of the world.

II. The outward element to be used in this

ordinance is water, wherewith the party is to be baptized in the name of the Father, and of the Son, and of the Holy Ghost, by a minister of the gospel lawfully called thereunto.

III. Dipping of the person into the water is not necessary, but baptism is rightly administered by pouring or sprinkling water upon the person.

IV. Not only those that do actually profess faith in, and obedience unto Christ, but also the infants of one or both believing parents are to be baptized, and those only.

V. Although it be a great sin to contemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed to it, as that no person can be regenerated or saved without it; or that all that are baptized are undoubtedly regenerated.

VI. The efficacy of baptism is not tied to that moment of time wherein it is administered, yet notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Ghost to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will in his appointed time.

VII. Baptism is but once to be administered to any person.

C H A P . X X X .

Of the Lord's Supper.

Our Lord Jesus in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his churches to the end of the world, for the perpetual remembrance, and showing forth of the sacrifice of himself in his death, the sealing of all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and to be a bond and pledge of their communion with him, and with each other.

II. In this sacrament Christ is not offered up to his Father, nor any real sacrifice made at all for remission of sin of the quick or dead, but only a memorial of that one offering up of himself upon the cross once for all, and a spiritual oblation of all possible praise unto God for the same; so that the popish sacrifice of the mass, as they call it, is most abominable injurious to Christ's own only sacrifice, the alone propitiation for all the sins of the elect.

III. The Lord Jesus hath in this ordinance appointed his ministers to declare his word of institution to the people, to pray and bless the elements of bread and wine, and thereby to set them apart from a common to an holy use, and to take

and break the bread, to take the cup, and (they communicating also themselves) to give both to the communicants, but to none who are not then present in the congregation.

IV. Private masses, or receiving the sacrament by a priest, or any other alone, as likewise the denial of the cup to the people, worshipping the elements, the lifting them up, or carrying them about for adoration, and the reserving them for any pretended religious use, are all contrary to the nature of this sacrament, and to the institution of Christ.

V. The outward elements in this sacrament duly set apart to the uses ordained by Christ, have such relation to him crucified, as that truly, yet sacramentally only, they are sometimes called by the name of the things they represent, to wit, the body and blood of Christ; albeit in substance and nature they still remain truly and only bread and wine as they were before.

VI. That doctrine which maintains a change of the substance of bread and wine, into the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant not to the scriptures alone, but even to common sense and reason, overthroweth the nature of the sacrament, and hath been, and is the cause of manifold superstitions, yea, of gross idolatries.

VII. Worthy receivers outwardly partaking of the visible elements in this sacrament, do then

also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all benefits of his death; the body and blood of Christ being then not corporally or carnally in, with, or under the bread and wine, yet as really, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

VIII. All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord's table, and cannot without great sin against him, whilst they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

CHAP. XXXI.

Of the State of Man after Death, and of the Resurrection of the Dead.

The bodies of men after death return to dust, and see corruption; but their souls (which neither die nor sleep) having an immortal substance, immediately return to God who gave them, the souls of the righteous being then made perfect in holiness, are received into the highest heavens, where

they behold the face of God in light and glory, waiting for the full redemption of their bodies: and the souls of the wicked are cast into hell, where they remain in torment and utter darkness, reserved to the judgment of the great day: besides these two places of souls separated from their bodies, the scripture acknowledgeth none.

II. At the last day such as are found alive shall not die, but be changed, and all the dead shall be raised up with the self same bodies, and none other, although with different qualities, which shall be united again to their souls forever.

III. The bodies of the unjust shall by the power of Christ be raised to dishonor; the bodies of the just by his Spirit unto honor, and be made conformable to his own glorious body.

CHAP. XXXII.

Of the Last Judgment.

God hath appointed a day wherein he will judge the world in righteousness by Jesus Christ, to whom all power and judgment is given by the Father: in which day, not only the apostate angels shall be judged but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words and deeds, and to receive according to what they have done in the body, whether good or evil.

II. The end of God's appointing this day, is for the manifestation of the glory of his mercy in the eternal salvation of the elect, and of his justice in the damnation of the reprobate, who are wicked and disobedient: for then shall the righteous go into everlasting life, and receive that fulness of joy and glory, with everlasting reward in the presence of the Lord, but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

III. As Christ would have us to be certainly persuaded that there shall be a judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity; so will he have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may be ever prepared to say, *Come Lord Jesus, come quickly.* Amen,

THE
FORM OF COVENANT
OF THE
OLD SOUTH CHURCH,
ADOPTED NOVEMBER 3, 1769.

You do now, in the presence of God, and before his holy angels, and this assembly, solemnly profess to give up yourself, to GOD THE FATHER, as your chief good,—to THE SON OF GOD, as your Mediator, Head and Lord, relying upon Him as the Prophet, Priest and King of your salvation,—to THE HOLY SPIRIT OF GOD, as your Sanctifier, Guide and Comforter; to be a temple for Him to dwell in. You profess to give up yourself to this ONE GOD, who is the Father, Son, and Holy Ghost, in an EVERLASTING COVENANT, TO LOVE, OBEY AND SERVE HIM FOREVER.

You also promise to walk with this church of Christ, in a due submission to, and attendance

upon, all the orders and ordinances of the gospel ; and that, by the help of the Spirit, you will adorn this your profession, by a holy, blameless, fruitful life and conversation.

This you do promise ?

We also do, by the help of the same Spirit, promise you, that we will carry it towards you, as towards those brought up with us in the fellowship of the saints. We will watch over you, not for your halting, but for your edification. We will counsel, reprove, comfort, and exhort you, as your circumstances, and our acquaintance therewith, shall require.

This sacred covenant has been deliberately entered into, and its high obligations voluntarily assumed, by every member of this church. Those obligations are now, and will be until death, upon every one who has assumed them ; for he that "openeth his mouth unto the Lord, cannot go back." See Judg. xi : 35. Luke ix : 62. Heb. x : 38, 39. 2 Pet. ii : 20, 21. This holy covenant has been renewed by every member of this church, every time he has partaken of the Lord's Supper ; for every participation of that ordinance, is a renewed ratification of the covenant between the

professed believer and Christ, of which the Savior has declared that sacrament to be a seal, Luke xxii : 20 ; and a renewal of the ratification of a covenant, of course, implies a renewal of the covenant itself.

To assist the members of this church, in keeping in mind their covenant engagements, the following hints were, in conformity with a vote of the brethren, prepared in 1826, by the then pastor, Rev. B. B. Wisner, to be printed with the covenant.

1. Give a diligent and devout attention to the Covenant whenever it is publicly proposed to candidates for admission to the church, recollecting as each article is repeated, that *you* have solemnly entered into that engagement.

2. Attend regularly, except when *necessarily* prevented, upon the holy communion. Examine yourself carefully, in your private preparation for this service, in relation to each article of the Covenant, humbly confessing to God the deficiencies you discover, and supplicating forgiveness through the blood of Christ ; and then, in your closet, solemnly renew your engagements with God as expressed in the Covenant, earnestly praying for grace to keep it more faithfully in future. Let a part of the evening preceding each administration of the Lord's Supper, if possible, be occupied in this manner. And when you come to the communion, recollect among other things, that you are renewing the ratification of your covenant with God and with your brethren.

3. Regard the Holy Scriptures, in your daily reading of them as "the book of the covenant" which you have made with the Most High—exhibiting the duties, to God and man, which you have engaged to perform, and the blessings you may expect to receive from God, if you are faithful to your engagements. See Exod. xxiv : 7.

4. Often reflect, and strive to have it deeply impressed on your mind, that you have taken God, angels and men, to witness that you have "given yourself up to Jehovah in an everlasting covenant, to love, obey and serve him forever ;" that God, and angels, and men, are observing how you fulfil these engagements ; that religion will be honored or dishonored, and the salvation of those around you, yet in impenitence, promoted or hindered, by your faithfulness or unfaithfulness to your vows ; and that the Covenant you have taken, and so often virtually renewed, will be one of the tests to be applied to your character in the day of judgment.

5. Endeavor, as far as paramount duties will permit, to cultivate a Christian acquaintance with your brethren. And when in their company, converse frequently upon the things pertaining to the kingdom of God ; and particularly of your duties and obligations as the covenant people of God. See Mal. iii : 16. Heb. x : 24, and iii : 13. "This practice," says one, "would be of eminent service to help the memory, in regard to our covenant obligations, as also to quicken unto obedience. Thus, for instance, when a brother is observed to

be going into temptation, or in present danger of falling into some transgression, it is not improbable that these words, spoken in a suitable manner, in his hearing, REMEMBER YOUR COVENANT, would prevent his fall; or, if he has already fallen, it may be those words would be the means of recovering him out of the snare of the devil, and of bringing him unto unfeigned repentance."

6. While you expect justification and all the blessings of salvation, solely on account of the righteousness of Christ, and trust in Him alone for grace to fulfil your covenant engagements, endeavor habitually and practically to remember that his obedience unto death has not released believers from their obligations to personal holiness; that it has not diminished, but greatly increased those obligations. See Isa. lxiv : 6. Rom. iii : 20. Phil. iii : 89. Rom. iv. 2 Cor. v : 14, 15.

, 7. In your daily secret prayers, entreat your covenant-keeping God to fulfil to you that gracious promise recorded in Jer. xxxi : 33, putting his law, the rule of the Covenant, in your inward parts, and writing it in your hearts,—“that He would make it ready and familiar to you, at hand when you have occasion to use it, as that which is written in the heart; that he would work in you a strong disposition to obedience, and an exact conformity of thought and affection to the rules of the divine law, as that of the copy to the original.”

CATALOGUE

OF THE

MEMBERS OF THE OLD SOUTH CHURCH IN BOSTON.

When received. *Names.*

1669.
May 12 } William Davis
and 16. } Hezekiah Usher
 John Hull
 Edward Raynsford,
 Ruling Elder.
 Peter Bracket, *Dea-*
 con.
 Jacob Eliot, *Deacon.*
 Peter Oliver
 Thomas Brattle
 Edward Rawson
 Joshua Scottoe
 Benjamin Gibbs
 Thomas Savage
 Joseph Rocke
 Theodore Atkinson
 John Wing
 Richard Trewsdale
 Theophilus Frarye,
 Deacon.
 Robert Walker
 John Aldin
 Benjamin Thurston
 William Salter
 John Morse
 Josiah Belcher
 Seth Perry

When received. *Names.*

May 12 } James Pemberton
and 16. } William Dawes
 Joseph Davis
 Thomas Thatcher,
 Pastor.
 Joseph Belknap

1670.

Mch 20. Mrs. Blake
 Mary Ballard
April 10. John Mellows
 Susanna Rainsfq
 Elizabeth Button
May 1. Martha Winthrop
 22. Daniel Hincksman
 William Hoare
 Sara Warren
June 5. Elizabeth Scottoe
 Anne Pollard
 Hannah Sutton
 Mary Baker
 Margaret Gallop
 12. James Hill, *Deacon.*
 Dorothee Perry
 Mary Williams
 24. Mrs. Cormigrare
 Mary Right
 Sara Henchman

- June* 24. Sara Noyes
July 5. Elizabeth Muckdaniel
 22. Jonathan Jackson
 Tabitha Blore
 Joyce Burges
 Elizabeth Maccartye
Sept. 7. John Brewer
 Ambrose Daws
 Jehosheba Wing
Oct. 8. Jane Brown
 Hannah Hoare
 Deliverance Pollard
 Hannah Paige
 Cicely Talbot
 Mary Bowle
 Mary Peacolke
Nov. 9. Ruth Willis
 Sara Ting
 Susanna Downs
Dec. 16. Francis Robinson
 Sara Robinson
 Mary Greenwood
Feb. 12. John Marshall
 Mary Man
 Jane Houen
Mch. 5. Elizabeth Davenport
1671.
April 6. Abigail Twing
 Lydia Gridlye
 Mary Pattershall
 Peme Broughton
May 21. Martha Saffin
June 17. Sara Cooke
 29 Lydia Ellestone
July 16. Hannah Grearer
 Elizabeth Broughton
 John Winslow
 Mary Winslow
Sept. 10. Sara Palms
 Mary Clevers
 17. Edward Porter
 Anne Porter
Nov. 17. Hannah Flood
 Elizabeth Robbins
Feb. 2. Elizabeth Johnson
- Feb.* 9. Joseph Wheeler
 Lydia Gibbs
 Rebecca Church
 Mary Lamb
 Mary Wheeler
 28. John Blake
 Mary Blake
Mch. 6. Manasseh Becke
 Hannah Stains
1672.
May 3 Ephraim Savage
 Mary Trott
 Elizabeth Brattle
 Elizabeth Edser
 29. Mrs. Williams
Nov. Leonard Hoare
Dec. 19. Sara Walley
 Sara Ralstone
Mch. 2. James Brackett
 Widow Ingols
 John Howard
 Mary Howard
 John Drurye
1673.
May 2. John Joyliffe
 Peter Thacher
 Hannah Howard
 Anne Leger
 Elizabeth Clark
 30. Sara Renjamin
July 20. Mrs. Atkinson
Oct. 17. Mary Butler
 Deborah Priout
Nov. 9. Catharine Reade
Mch. 6. Moses Pain
 Elizabeth Pain
 William Needham
 Grace Needham
 Mary George
 Sarah Allen
1674.
May 1. Benjamin Twing
 Isaack Walker
 Susanna Bennet

- May* 29. Silvester Evelyn
 Elizabeth Davis
 Lydia Kent
 Lydia Browne
 Mary Pell
Oct. 16. Margaret Thacher
 Elizabeth Corwin
 Mary Norton
 Hanna Frary
 Mary Salter
 Judith Hull
 Mary Stoddard
 Ravis Belcher
 Elizabeth Rainsford
 Sara Pemberton
 Elizabeth Thurston
 Sara Walker
 Mary Avery
 Elizabeth Alden
 Elizabeth Becke
 Sara Oliver
 Mary Eliot
 Mary Bracket
 Susanna Daws
 Joanna Mason
 Alice Harper
 Rachel Rawson
 Sara Bodman
 William Jillye
 Richard Beave
 Mary Beave
 Richard Moody
Jan. 8. Benjamin Emins
 Mary Coleman
 Elizabeth Rocke
 Lydia Scottoe
 Mary Webbe
Mch. 5. Mrs. Mather
 Widow Clements
 Timothy Batte
 Mary Emins
 Goodwife Search
 Mrs. Newel
 Mrs. Brading
 1675.
Apr. 30. John Noyes
- Apr.* 30. Deborah Williams
 Lydia Chapin
 Hannah Warren
May 28. Mr. Woodross
 Nathaniel Williams,
Deacon.
 Elizabeth Butcher
Oct. 15. Robert Butcher
 Lydia Batte
 Elizabeth Barns
Dec. 27. Mrs. Brenson
 1676.
Mch. 31. Margaret Mountecue
 Mrs Sanford
 Sarah Allen
 Francis Woodye
 1677.
Mch. 30. Gilbert Cole
 Samuel Sewal
 Anne Ganet
 Rebecca Hacket
Apr. 27. Susannah Plimby
 Hannah Henchman
 Mary Ogelby
 Anne Inglebey
July 20. Rachel Pasco
 Dorcas Andrews
 Elizabeth Hurd
Sept. 19. Elizabeth Morss
Nov. 4. Mary Ardell
Jan. 26. Mrs. Poole
Feb. 12. Samuel Willard,
Pastor.
Mch. 1. Sara Cooke
 Rebecca Harris
 Keziah Tucker
 1678.
Mch. 31. Katharine Franklin
May 24. Mary Parsons
 Constant Palfrey
 Rebecca Nash
 Rebecca Gilbert
Dec. 7. Susanna Carter
 Katharine Simkins

1679.

Mch. 23. Paul Dudley
John Walley
Anne Stocker

1680.

May 22. Simon Bradstreet
Mrs. Bradstreet
William Geresh
Samuel Sindell

May 22. Prudence Frary
Mary Savage
Hannah Pecke
Hannah Mair

Oct. 8. William Averye
Deodat Lawson
James Pecker
Goodwife Pecker
Elizabeth Herbert

Dec. 31. Samuel Greenwood

Feb. 20. Rebeca Blackman

1681.

Sept. 9. Eunice Willard
Mary Baker

1682.

Apr. 21. Maudlin Bracket
Jane Clark
Isabel Perse
Hannah Belcher
Hannah Johnson
Elizabeth Shewsmith

May 19. James Johnson
Annah Johnson
Widow Cheney
Prudence Morss
Katharine Turner
Elizabeth Cawood

July 14. Joseph Briscoe
Alice Widger
Rebecca Allen
Rebecca Briscoe

Oct. 1. Sarah Harton
Phebe Manly

Nov. 26. Mary Peas

1683.

Mch. 23. John Eyrs
Elizabeth Oliver
Katharine Winthrop

June 26. Martha Wait

Sept. 2. Mary Brooks

Nov. 13. Sara Walker

Jan. 8. Deborah King

Feb. 5. Jane Lawson

1684.

July 11. Jeremiah Bumstead
Roger Jud
Sara Harris
Sara Bumstead

Oct. 26. Anne Cooke
Alexander Bulmar

Nov. 30. James Oliver
William Brattle

Feb. 15. Mary Daffom
Elizabeth Tucker
Patience Harker

1685.

June 7. Joseph Squire

Aug. 30. Abigail Davis
Ruth Cunningham

Sept. 13. Benjamin Davis
Nathaniel Oliver
Samuel Checkly
Mary Checkly

Oct. 18. Experience Hayward
Ruth Jepson

Nov. 15. Mary Smith

Dec. 6. Mary Pollard

Mch. 14. John Bolt
John Nichols

1686.

July 30. Richard Draper
Mary Clark
Sara Chapin
Elizabeth Gardiner

Sept. 19. Rebekah Henly

Nov. 23. Mary Stoddard

Dec. 19. John Estman

Jan. 9. Robert Hussey

1687.

May 24. Abigail Buckmaster
Aug. 16. Mary Vicars
Oct. 11. Esther Warren
Nov. 27. John Downing
Jan. 3. Christian Herridge
 Mary Brown

1688.

June 10. Elizabeth Swett
 Sara Williams
July 17. Joseph Daffett
 Joseph Homes
Sept. 11. James Denny
Oct. 9. Mary Dorely
Jan. 1. Joseph Belknap
 Hannah Sewall
 29. Abigail Arnold
 Mahitable Lilly
 Hannah Daws
Mch. 1. Daniel Grimky
 George Elliston
 Robert Hawkins
 Samuel Pahoe
 Jessiah Grico
 Samuel Grico
 Hannah Clark
 Mary Webster
 Rebekah Morton
 Lydia Burrington
 Joanna Oaker

1689.

Mch. 16. Mary Mico
 Elizabeth Eustace
 Mary Burtler
 Sara Mellen
 Martha Cox
Apr. 3. Mary Thacher
June 2. John Marshall
July 28. Peter Sargeant
 Ebenezer Hayden
 Abigail Turner
June 30. Mariana Lynd
 Hannah Hayden
Aug. 25. Wait Winthrop
 Rebekah Adams

Nov. 3. Sara Right*Dec.* 15. Eleazer Moody*Jan.* 12. Daniel Oliver*Feb.* 9. John Cunniball

Mch. 9. William Manly
 Abigail Mullerry

1690.

Apr. 6. Mary Winthrop
 Mary Townsend
 Elizabeth Wentworth
June 29. William Porin
 Sara Porin
July 27. Duncan Makum
Nov. 16. Mehitabel Thurston
 Mary Fifield
Dec. 14. Martha Gwin
 Elizabeth Bafin
 Sara Peck
Feb. 1. Anne Mills
 8. Hannah Rainsford
 15. Elizabeth Pemberton
Mch. 8. Elizabeth Homes
 Hannah Dolbier
 Hannah Grant

1691.

Mch. 29. William Tylly
Apr. 5. Benjamin Walker
 Arabella Bray
 Mary Saunson
May 3. Mary Alford
 Sara Mason
 Sara Green
 Elizabeth Brown
 Ruth Chapin
 31. Elizabeth Pore
 Elizabeth Lane
June 28. Martha Rapid
 Mary Fairfield
July 26. Samuel Clark
Aug. 23. Ruth Gardiner
Oct. 11. Samson Sheaf
 Simeon Stoddard
 Robert Gibbs
 Sara Braddish
 18. Robert Sanders

- Oct.* 18. Samuel Veazy
Sara Jenkins
Elizabeth Robins
Nov. 15. John Kilby
Abigail Belknap
Dec. 13. Bethiah Wharton
Rebekah Farre
Feb. 7. Thomas Fitch

1692.

- Apr.* 3. Samuel Gaskett
Sara Kalander
May 1. Anne Story
Mary Pulman
June 26. Ebenezer Pember-
ton, *Pastor.*
Aug. 28. Dorcas Grecian
Sept. 28. Joanna Salter
Oct. 16. Thomas Hunt
Dec. 11. Mary Wallis
Feb. 5. Elizabeth Allistone
Abigail Obern
Mch. 5. Edward Winslow
Hannah Winslow

1693.

- Apr.* 2. William Davis
Martha Green
30. Joseph Marshall
Sara Miles
Ester White
June 25. Richard Gridly
Caleb Chapin
Mary Thompson
July 23. Martha Groser
Sept. 12. Anne Durant
Nov. 12. John Bennet
Dec. 10. John Long
Joanna Bennet
Sara Willoughby
Jan. 7. Nathaniel Williams
Nathaniel Pulman
Hannah Haknon
Susannah Loughton
Feb. 4. John Willard
Peter Burre
Thomas Prince

- Feb.* 4. Benjamin Pemberton
Josiah Franklin
John Jepson
Abiah Franklin
Mch. 4. Oliver Noyes
Ephraim Green
Mary Gibbs
Sara Batt

1694.

- Apr.* 4. Edward Willis
Elizabeth Sergeant
Sara Bumstead
June 24. John Cole
Mary Cole
Mehetabel Symonds
July 20. Sara Curtis
Oct. 14. John Low
John Borland
John Maxwell
Elizabeth Burt
Feb. 3. Dorcas Bow
Mch. 3. William Dousbury
Thomas Mellins
Joanna Clap
Elizabeth Holmes

1695.

- Mch.* 31. James Smith
May 26. Mary Cutler
Mary Guttridge
Aug. 18. Christopher Kilby
Rebekah Jedman
Nov. 29. Mary Pittom
Dec. 8. Sara Harris
Esther Ford
Mch. 1. Lydia George
Hannah Turner

1696.

- Mch.* 29. Simon Willard
Mary Lewis
Apr. 26. Mary Bromfield
Abiah Fitch
Mary Holueh
May 24. Seth Smith
June 21. Elizabeth Jeffries

July 19. Elizabeth Miller
Mehetabel Smith
Aug. 13. Daniel Phippin
Mary Brattle
Oct. 11. Elizabeth Hatch
Nov. 8. Mary Lee
Rachel Woodward
Jan. 3. Elizabeth Lyford
31. John Clow

Mary Clow
Anne Shelly
Martha Sheffield
Martha Stocker
Feb. 28. William Dinsderk
Elizabeth Randall
Alice Shepard
Mch. 2. Lydia

1697.

Mch. 28. Mehitable Stoddard
Sara Larkin
Mary Pickering
Apr. 25. John George
Ruth Royce
Mary Woods
Hannah Greenleaf

May 23. Jabesh Salter
Mary Frost

June 20. Sara Gwin
July 18. Elizabeth Jackson
Oct. 10. Benjamin Staples
Dec. 5. Jane Tappan
Feb. 27. Andrew Belcher
Silence Eliot

1698,

Mch. 27. Benjamin Emons
Elizabeth Winslow
Katharine Dous

June 19. Susanna Thacher
Aug. 14. Elizabeth Davis
Oct. 9. Perses Bonner
Nov. 11. Edward Bromfield
Francis Burroughs
John Campbell

Jan. 29. Susanna Winslow
Feb. 28. John Dorely

Feb. 28. Elizabeth Goose

1699.

Oct. 8. Thomas Voly
Nov. 5. Elizabeth Plombly

1700.

Mch. 24. John Adams
Elizabeth Scott
Deliverance Turner

Apr. 21. Timothy Kingsbury
Elizabeth Russell

May 29. John Pool
Robert Goodrich
Elizabeth Bromfield

June 16. Hannah Eaton

July 14. John Horton

Aug. 11. Sara Horton

Nov. 6. Jeremiah Bumstead, Jr.
Thomas Pranket
Mary Merrifield

Dec. 29. Anne Hay
Mary Cole

Jan. 5. John Adams
Hannah Adams
26. Elizabeth Savage
Rebekah Robins
Rebekah Lynn

Feb. 23. Matthias Smith
Elizabeth Smith
Mary Gale

1701.

Mch. 23. Josiah Willard
Sara Dixely

Apr. 20. Sara Barbor

May 18. Nathaniel Shannon
Thomas Peck
Huldah Rainsford

June 15. Martha Ruggles
Elizabeth Smith

Oct. 5. William Judman
Hannah Appleton

Nov. 2. Hannah Davis
Abigail Bumstead

30. Debora Blygh
Dec. 26. Mary Pemberton

Jan. 25. Simeon Stoddard
Andrew Eliot
Timothy Aspenall
Sara Gerish

1702.

Mch. 22. Rebekah Man
Apr. 19. William Man
Elizabeth Willard
Mary Brown
May 17. Mary Hubbard
June 14. Arthur Savage
Rebekah Warsell
Sara Mercer
July 12. Thomas Savage
Amos Myrell
Mary Dawson
Oct. 4. Lydia Webb
Lydia Savage
Mary Morss
Feb. 21. Elizabeth Wilbur

1703.

Mch. 21. Mary Irland
Apr. 18. Amrel Weeks
Dorothy Berodt
Sara Snow
July 11. Jonathan Jackson
Sept. 12. Anne Taylore
Oct. 3. Henry Bridgham
Elizabeth Homes
31. Sara Daws
Dec. 26. Anne Stocker

1704.

Apr. 16. Arthur Mason
Elizabeth Emonds
May 14. William Clark
Martha Woods
June 11. Benjamin Gerrish
James Phips
Mary Basin
July 9. Lucia Ellistone
Sep. 3. Abigail Tilly
Oct. 1. Miriam Tyler
29. Hannah Hillard
Feb. 11. Hannah Savage

Feb. 18. Samuel Bass

1705.

Apr. 18. Thomas Daws
Elisha Story
June 10. Annah Cole
Sep. 2. Sarah Hubbard
Jan. 20. Ezekiel Lewis
Allwin Butcher
Abiah Tibbs
Feb. 17. Joshua Lane

1706.

June 9. Mary Sale
Sep. 1. Samuel Adams
29. Hannah Stoddard
Nov 24. Ann Smith
Feb. 16. Jonathan Belcher
Mary Belcher
Martha Stoddard
Mary Allen
Abigail Powel
Mch. 16. Andrew Walker
Ann Williams
Mary Vryling
Sarah Rogers

1707.

Apr. 13. Hannah Sylvester
May 11. Thomas Salter
Ezekiel Walker
Mary Salter
Ruth Walker
June 8. Rebecca Baker
July 6. Rebecca Whetcomb
Hannah Wing
Mary Brittain
Aug. 3. Margaret Corwin
31. Martha Pattershall
Sep. 28. Elizabeth Royal
Oct. 26. Samuel Phillips
Hannah Phillips
Nov. 23. David Stoddard
Tabitha Wormal
Elizabeth Alicet
Dec. 21. Jonathan Stimpson
Deacon.

Dec. 21. Ann Pasher
Hannah Adams
Jan. 18. Elizabeth Oliver
Mch. 14. Samuel Wentworth
John Flagg
Samuel Gerrish

1708.

Apr. 11. Mary Green
Sarah Dillaway
June 6. Elizabeth Souter
Aug. 1. George Weeks
Sep. 26. Elizabeth Britton
Dec. 19. Charles Chauncey
Azor Gale
Ann Winthrop
Mary Frost
Jan. 16. Abijah Savage
Mary Campbell
Feb. 13. Abigail Mason
Mch. 13. Jeremiah Jackson
Hannah Walley
Mary Lowden
Hannah Jackson
Lydia Storey
Mary Darby

1709.

May 8. James Pemberton
Hannah Pemberton
Sarah Fosdick
June 5. Mary Blackalar
Elizabeth Berry
Aug. 28. Elizabeth Walley
Nov. 20. John Leech
Mary Emmons
Dec. 18. Mary Breame
Jan. 15. Sarah Hatch
Mary Robinson
Mch. 12. Sarah Taylor

1710.

May 7. Martha Oliver
July 30. Sarah Oliver
Sep. 24. Mary Savin
Nov. 19. Jane Smith
Mch. 11. Elizabeth Patridge

1711.

Apr. 8. Sarah Fosdick
Ann Holland
Isabella Rand
Mary Saunders
Katharine Willard
Sarah Harris
June 3. Sarah Hill
Elizabeth Walley
Sarah Bromfield
Hannah Hill
Grace Clark
Mary Allen
July 1. Caleb Eddy
William Stoddard
Obadiah Couledge
Aug. 26. Rachel Smith
Sep. 23. Nathaniel Shannon
Dec. 16. Zechariah Trescott
Francis Bromfield
Sarah Smith
Margaret
Jan. 15. Dorothy Roulestone
Elizabeth Walley
Mary Fyfield
Elizabeth Scolley
Feb. 10. Nicholas Bows
Jacob Mason
John Royse
William Pollard
Sarah Wells
Abigail Nicholson
Mch. 9. Thomas Marshall
Jeremiah Belknap
Dorcas Marshall
Mary Millens
Lydia Walley
16. David Jeffries

1712.

Apr. 6. Susannah Nichols
Mary Duncan
May 4. Joseph Belknap
Jane Ellery
Mary Reynolds
June 1. Mary Alden
Ruth Threadneedle

June 29. William Mann
Sep. 21. Hannah Giles
Nov. 16. Dorothy Foy
Dec. 14. John Foy
Jan. 11. Alexander Seers
 Rebecca Seers
Feb. 8. Anna Heyden
Mch. 8. James Robinson
 Peter Webb

1713.

May 3. Ruth Webb
 31. Sarah Downs
July 26. Lydia Palfrey
Sep. 13. Joseph Sewall, *Pastor.*
Oct. 18. David Chapin
Nov. 15. Nathaniel Emmons
Feb. 7. Sarah Holms
 Abigail Lowder
 Katharine Noyes
 Bethia Walley

1716.

Mch. 3. Abial Walley
 John James
 Margaret Walley
 Susanna Thayer

1717.

Apr. 28. Thomas Smith
 Benjamin Mason
 Mary de Coster
 Sarah Rayner
 Hannah Tucker
 Mary Sanders
May 26. Hannah Adams
June 23. Elizabeth Henschman
 Hannah Price
Sep. 15. Rely Simpson
 Jane Lemong
Nov. 10. Christian Bass
 Elizabeth Saunders
Dec. 8. James Mellens
Jan. 5. Benjamin Mireck
Feb. 2. Elizabeth Yeals
Mch. 2. Joseph Wise
 Mary Stephens

1718.

Ap. 27. Philadelphia Peabody
June 22. John Coombe
 Martha Lattene
Aug. 17. Simon Daniel
Sep. 14. Edw. Wigglesworth
 Mary Lowder
 Mehitabel Smith
 28. Thos. Prince, *Pastor.*
Nov. 9. Habijah Adams
Dec. 7. Hannah Deming
 Sarah Morgan
 Elizabeth Kneeland
 Elizabeth Boucher
 14. Mary Perkins
 Mary Hooper
Jan. 4. John Galpin
 Thomas Adams
 Ann Ray
 Sarah Kimball
 Hannah Ripley
Feb. 1. Sarah Wing
 Thomas
Mch. 1. Susannah Hewes
 Mary Hanover
 Elizabeth Mason
 Martha Saunders

1719.

Mch. 26. Martha Rouse
Apr. 29. Hannah Hopkins
 Mary Ball
June 21. Benjamin Simpson
 William Bowes
 Bartholomew Green
Oct. 11. Kezia Maylem
Nov. 8. Mary Bethune
 Elizabeth Bedell
 Mary Townsend
Dec. 6. John Walley
 John Ellery
 John Goodwin
 Samuel Forster
 Judith Durant
Jan. 3. Elizabeth Grecian
 Samuel Roberts
Feb. 28. Naomi Dupee

Feb. 28. Rachel Muggeridge

1720.

Apr. 24. Benjamin Pemberton

Martha Cornish

July 17. Lydia Cranston

Aug. 14. Joseph Payson

Mary Tew

Elizabeth Worth

Sep. 11. John Fosdick

Oct. 9. Sarah Raymar

Dec. 4. Jemima Duncan

Jan. 29. Isaac Walker

Feb. 26. Samuel Rand

Sarah Rand

Mary Mason

Jane

1721.

Apr. 2. Elizabeth Southgate

23. Sarah Fosdick

Sarah Nicholson

June 18. Mary Allen

Aug. 13. Jonathan Wardall

Mary Lowden

Oct. 8. John Bonner

Nov. 5. Elizabeth Hemmen-
way

Feb. 25. John Osborne

Abigail Lewis

Rachel Gilbert

Sarah Kneeland

Rachel Kneeland

Kathrine Galpin

1722.

Mch. 35. Sarah Myles

Deborah Green

Apr. 22. Elizabeth Ellis

Mary Flood

Susanna Mellens

May 20. Jonathan Armitage

Sarah Osborne

Elizabeth Webster

June 17. Margaret Webster

Dec. 2. John Gridley

Joanna Gridley

Dec. 30. Abigail Clark

Feb. 24. William Rand

Mary Kneeland

Mary Fitch

Mch. 24. Mary Pemberton

Sarah Chickering

1723.

Apr. 21. Mary Greenleaf

28. Sarah Whitcomb

May 19. Elijah Estabrook

Aug. 11. Bathsheba Kent

Sep. 8. Thomas Emmons

Clement Renouf

Oct. 6. Joseph Secombe

Nov. 3. John Simmes

Jan. 26. Martha Salter

Feb. 23. Mary Haden

1724.

May 17. Bathsheba Harwood

Sep. 6. Charles Chauncey

Elizabeth Rich

Hazelelponi Cham-

berlain

Elizabeth Snodon

Oct. 4. Mary Winter

Mary Abbut

Nov. 1. Benjamin Clark

Mch. 21 Joanna Alford

1725.

Apr. 25. Ebenezer Pemberton

July 11. William Allen

John Simpson

Aug. 8. Ebenezer Messenger

Oct. 3. John Baker

31. Thomas Thornton

Martha Salter

Nov. 28. Nathaniel Galpin

1726.

Apr. 17. Ann Gwin

June 12. John Fenno

Samuel Hasham

Mehetable Secomb

July 10. Samuel Fenno

Oct. 30. Sarah Salter
 Dec. 25. William Alden
 Mary Williams
 Ann Williams
 Mary Simpson
 Robert Due
 Jan. 22. Joseph Brandon
 Christoph. Nicholson
 Hannah Wells
 Rebecca Lawrence
 Abigail Lillie
 Feb. 19. Ephraim Fenno, Jr.
 Deborah Adams
 Mch. 19. Elizabeth Wheeler
 Martha Fenno
 Elizabeth Hirst
 Hannah Hirst
 Jane Hirst
 Mary Chauncy
 Anna Peirce

1727.

Apr. 16. Benjamin Sanders
 Elizabeth Flood
 Mary Dawes
 Hannah Kneeland
 Sarah Dawes
 May 14. Mary Oliver
 June 11. Simonds Secomb
 Elizabeth Goff
 Lydia Winborn
 Ruth Soper
 Elizabeth Bulfinch
 July 9. Nathaniel Alden
 Elizabeth Pordage
 Ann Lewis
 Thankful Fish
 Aug. 6. Ann Oliver
 Sep. 3. John Gyles
 William Wheeler
 William Clark
 Katharine Parker
 Oct. 1. Josiah Clarke
 Nov. 26. Timothy Green
 Samuel Green
 Abraham Cutler
 Deborah Prince

Nov. 26. Judith Ballard
 Lydia Kelley
 Elizabeth Green
 Sarah Rand
 Dec. 24. Michael Homer
 Isaac Chauncy
 Thomas Dawes
 Joseph Jackson
 Jan. 21. Anthony Brackett
 William Morris
 Mary Hubbard
 Rebecca Messinger
 Mary Hastings
 Ruth Ellis
 Mary Mors
 Jane Barbor
 Elizabeth Fenno
 Christian Blatchford
 Susanna Shaw
 Feb. 18. William Young
 John Chambers
 Peter Butler
 Joseph Gilbert
 Jonathan Drown
 Hannah Armitage
 Mary Wentworth
 Mary Robinson
 Mary Young
 Sarah Walker
 Elizabeth Marshall
 Mary Lyddard
 Mariel Cotton
 Ann Rayner
 Deliverance Allisett
 Mary Young
 Martha Kneeland
 Mary Kettel
 Elizabeth Hemmen-
 way
 Mch. 17. Joshua Williams
 John Simpson
 Caleb Bradley
 Elizabeth Walker
 Ann Williams
 Mary Franklin
 Jane Alden
 Dorcas Fallass

Mch. 17. Mary Clement
Mary Storer
Susanna Hemenway

1728.

Apr. 14. Henry Gibbon
Samuel Duncan
Elizabeth Fleet
Elizabeth Ireland
Elizabeth Campbell
Elizabeth Gibbon
Rely Belcher
Ann Ver Goose
Hannah Rayner
Bethia Cotta
Joanna Benson
Mercy Atkins

Apr. 23. Samuel Wells

May 12. Samuel Sewall, *Dea.*
Rebecca Sewall
Mary Norval
Ann Horton
Anna Arnold
Susanna Young
Elizabeth Green

May 12. Susanna Goot

June 9. Thomas Bedel
Samuel Rogers
Sarah Banks
Elizabeth Bedel
Lydia Price
Lucy Manoel

July 7. Sarah Norton
Maria

Aug. 4. Hugh Vans
Caleb Philipps
Abigail Taylor

Nov. 24. Mehetabel Snow
Elizabeth Alkin

Jan. 19. Mercy Blin
Lydia Doak
Hannah Eddy
Waitstill Trott

Feb. 16. Brattle Oliver

Mch. 16. Jonathan Bridgham
Martha Bridgham
Elizabeth

1729.

Apr. 13. Edward Bromfield
Ann Hornbuckle

May 11. Seth Foster
Elizabeth Burch
Mary Dwight

June 8. Sarah Jent
Rebecca Wimble

July 6. Jonathan Dwight

Oct. 26. Cornelius Tileston

Feb. 15. Deborah Stearns

Mch. 15. Luke Roberts
Deborah Belknap
Sarah Ranger

1730.

May 10. Rebecca Walker

June 7. Elizabeth Franklin

July 12. Henry Gibbs
John Smibert

Aug. 2. Mary Homes

Sept. 6. Thomas Cushing
27. Daniel Loring
Nathaniel Goodwin

Oct. 25. Jeremiah Burnstead

Nov. 22. John Hunt

Jonathan Loring
Thos. Hubbard, *Dea.*

Jan. 17. William Hickling

Mch. 14. Joseph Prince

1731.

May 9. William Rainer

July 4. Hannah Walker

Aug. 1. Joanna Punching
29. Mary Winslow

Oct. 24. Richard Clarke
Mary Flagg

Jan. 16. Nathaniel Viall

1732.

Apr. 9. Frances Hitchborn
Experience Ranger

June 4. Joseph Heath

July 2. Anna Eaton

30. Timothy Crosthwait

Dec. 17. Thomas Barrington

Feb. 17. Ann Fox
Mary Gale
Mch. 11. Sarah Vryling

1733.

Apr. 8. Selah Dinsdall
Martha Raymar
May 6. Mary Foster
July 29. Elisabeth Nowell
Aug. 26. Elisabeth Clark
Sept. 23. Ann Nowell
Nov. 18. John Ellery, Jr.
Mch. 10. William Whitwell

1734.

May 5 Sarah Wood
June 30. Jonathan Lowder
Benjamin Peirce
Mary Robinson
Lydia Raymar
Elizabech Cook
July 28. Mary Fosdick
Aug. 25. Thomas Gardner
John Swinnerton
Margaret Swinnerton
Mercy Swinnerton
Sept. 22. Joseph Gray
Rebecca Gray
Oct. 20. Meroy Rainer
Nov. 17. Bethia Ward
Dec. 15. Hannah Casno
Eiisabeth Mitchel
Mch. 9. Deborah Burnet

1735.

June 1. Peter Oliver
Mary Oliver
James Tanner
Aug. 24. John Trail
Mary Trail
Sept. 21. Robert Farrington
Susanna Mason
Oct. 19. Benjamin Coolidge
Nov. 16. Joseph Belknap
Mary Belknap
Elizabeth Gross
Dec. 14. Hannah Lewis

Dec. 14. Hannah Roberts

Feb. 8. John Cumpston
William Dawes
Rebecca Dawes
Abigail Dawes

Mch. 7. John Gerrish
George Bickmore
Samuel Heath
Elizabeth Bickmore
Bethiah Willoughby
Sarah Holland

1736.

Apr. 4. Susanna Galpin
Eunice Coolidge
May 2. Malachi Salter, Jr.
June 27. Jane Bethune
Oct. 17. Mary Vial
Anne Lowder
Mary Kilby
Sarah Mors
Nov. 14. John Scollay
Mercy Scollay
Sarah Symmes
Dec. 12. Martha Scrivner
Margaret Tidmarsh
Elisabeth Mason
Jan. 9. Ann Loring
Feb. 6. Mehetabel Tucker-
man
Margaret Ross

Mch. 6. Susanna Whitside

1737.

Apr. 3. Mercy Alliset
Rebecca Kempton
May 1. Abraham Tucker-
man
July 24. Barrett Whitney
Nathan Foster
Margaret Foster
Dec. 11. Oxenbridge Thacher
Ann Torrey
Jan. 8. Lydia Rogers
Feb. 5. Abigail Blower, Jr.
Mch. 5. Rebecca Clarke

1738.

- Apr.* 30. Abigail West
May 28. Elisha West
June 25. Abigail Tailer
July 23. Frances Dowell
Aug. 20. James
Nov. 12. Ruth Leech
Jan. 7. William Story
Feb. 4. Sarah Snoden
Mch. 4. Anna Belknap

1739.

- Apr.* 1. John Barber
 Jane Borland
 29. Keziah Martin
May 27. Hannah Parminter
Aug. 19. Samuel Smith
 Deborah Prince
Sept. 16. Rose
Oct. 14. Mary Tainter
Nov. 11. Sarah Oxnard
Jan. 6. James Goold
 Elisabeth Kettell

1740.

- Apr.* 27. Benjamin Peirce
Aug. 17. William Ireland
 Simon Frost
 Joanna Peck
Nov. 9. Martha Robinson
Dec. 7. Lydia Prout
 Elisabeth Dawes
Feb. 1. Timothy Prout, Jr.
 Katharine Walliey
 Elisabeth Swett
Mch. 1. David Jeffries, Jr.
 Deacon.
 Susanna Bethune
 Mary Gyles
 Scipio
 Ann

1741.

- Mch.* 29. Joshua Hemmenway
 Elizabeth Bethune
 Ann Simpson
 Mary Prout

- Mch.* 29. Sarah Lyddiard
 Ciscillia Minott
Apr. 26. George Law
 Wm. Richie Love
 Penelope Mory
 Hannah Winslow
 Susanna Barrington
 Mary Dinsdall
 Mary Parker
 Mary Peek
 Ann Moulten
 Cornwall

- May* 24. Samuel Fayrwether
 Joseph Prince, Jr.
 John Neat
 Samuel Peck
 Abraham Tucker-
 man, Jr.
 Sarah Hunt
 Eliasbeth Parmenter
 Sarah Gerrish
 Mary Holland
 Sarah Allen
 Sarah Man
 Ann Bryant

- June* 21. Edw. Bromfield, Jr.
 Daniel Comstock
 John Deming
 Richard Wheat
 Cary Harris
 John Mitchell
 Samuel Helyer
 Rebecca Tailer
 Sarah Tailer
 Mehetabel Crowell
 Ann Billings
 Mary Youngman

- July* 19. Thomas Marshall
 Ebenezer Woods
 Josiah Waters
 Joseph Smallage
 Martha Collin
 Abigail Brewer

- Aug.* 16. Sarah Foster
 Thaulful Hemmen-
 way

- Sept.* 13. Matthew Adams, Jr.

- Sept.* 13. Sarah Godman
Oct. 11. John Kneeland, Jr.
 Rebecca Belknap
 Miriam Clarke
 18. Nathaniel Wardell
Nov. 8. Jeremiah Belknap, Jr.
 Walker Bearsto
 Rebecca Day
 Christian Armstrong
 Mary Spear
Dec. 6. Richard Barrington
 Esther Foster
Jan. 3. Elizabeth Sumner
 Sarah Reed
 Mary Barnes
 31. Holmes Simpson
 Joshua Loring
 Mary Penniman
 Priscilla Bridden
Feb. 28. Daniel Bass

1742.

- Mch.* 28. John Bish
 Mary Rand
Apr. 25. Faith Taylor
 Mary Keet
May 23. Moses Peck
 Jane Lewis
June 20. John Miller
 Joseph Rogers
 Elizab. Smallage, Jr.
July 18. William Taylor
 Benjamin Eddy
 John Winslow
 Jonathan Mason,
 Deacon.
 Lydia Hawkins
 Mary Rogers
 Thomas
Sept. 12. John Walley, Jr.
 John Ball
 Abigail Paine
Nov. 7. Elisabeth Hayes
Jan. 2. John Laver
 Hannah Copeland
Feb. 27. Daniel J. Tuckerman
 Samuel Cowdrey

1743.

- Mch.* 27. Joshua Williams
 Frances Wardell
Apr. 24. Symonds Greenough
June 19. Mary Oliver
July 17. Sarah Loclan
Sept. 11. Susanna Boyer
Oct. 9. Hannah Green
 Lydia Mors
Nov. 6. Mercy Pince
Dec. 4. Elisabeth Mason

 1744.
Mch. 25. Ann Statts
 Bethia Welley
July 11. Benjamin Whitwell
Sept. 9. Simon
Oct. 14. Mary Boniot
Jan. 27. Margaret Osgood
Feb. 24. Josias Nottage

1745.

- Apr.* 21. Margaret Green
 Sarah Prince
 Hannah Rust
 Mary Atwood
May 19. Dinah
June 16. Katharine Still
Nov. 3. Sarah Mason
Dec. 1. Obadiah Low
 29. Elisabeth Rows
 Hepzibah Steward
Mch. 23. Elizabeth Peck, Jr.
 John Hazlet

1746.

- Nov.* 30. Grace Perkins
Dec. 28. Samuel Pemberton

1747.

- June* 14. Sarah Bethune
Aug. 9. William Willard
Sept. 6. Katharine Bodman
Oct. 4. Oliver Wiswell
 Sarah Pratt
Nov. 29. Julia

1748.

- Apr.* 16. Thomas Paine
Jan. 22. Peter Clarke
 29. William Holmes

1749.

- Apr.* 16. Robert Treat Paine
 Samuel Bass, Jr.
July 9. Benjamin Cocks
Sept. 3. Suviah Torey
Nov. 26. Thomas Dawes, *Dea.*
Dec. 24. Nathaniel Kneeland
Feb. 18. Samuel Sewall

1750.

- Apr.* 15. Samuel Hastings, Jr.
June 10. Sarah Nisbit
Sept. 30. Katharine Hodges, Jr.
Dec. 23. Jacob Thayer
 Mary Winslow
Jan. 20. Elisabeth Sewall
Mch. 17. Mary More

1751.

- Apr.* 14. Sarah Binney
 Mary McIntire
May 12. Mary Brown
July 7. Abigail Cheever
Oct. 27. Jeremiah Bumstead
 Hannah Blake

1752.

- Jan.* 19. Samuel Emerson
Feb. 16. Hannah Tollman
Mch. 15. Elisabeth Dawes
 Susanna Granger
 Andrew Oliver
Aug. 2. Rebecca Scollay
 Charity Fallass

1753.

- Feb.* 25. John Fenno, Jr.
July 15. Sarah Flagg
Oct. 7. Elisabeth Holland
Nov. 4. Hannah Barrington
Dec. 2. Samuel Harris

1754

- Feb.* 24. Hannah Cheney
June 16. Flora
Aug. 18. Joseph Jackson, Jr.
Oct. 6. Jennit Hodges
Dec. 1. Mary Nazro
 8. Daniel Whitney
 29. Sarah Harris

1755

- Feb.* 23. Samuel Torrey, Jr.
 Deborah Cushing
Mch. 23. Mary Cushing
Apr. 20. Mary Vans
 Sarah Wood
Dec. 28. Thomas Cushing
 Abigail Kneeland
 Mary Oliver
 Ann Fairweather
 Ruth Walker
 Abigail Belknap
 Elisabeth Durant
 Rachel Goffe

1756.

- Jan.* 4. Susanna Foster
 25. Nathaniel Glover
 William Fallass
 Elisabeth Tailor
 Sarah Belknap
 Mary Prout
 Margaret Wiswall
 Elisabeth Hall
 Elisabeth Clarke
 Mary Fleet
Feb. 22. John Hunt
 Nathaniel Wales
 Richard Gridley
 Rebecca Holbrook
 Margaret Clark
 Elizabeth Wales
 Mary Pitman
 Abigail Welles
 Grazel Oliver
 Rebecca Salisbury
 Sarah Lothrop
 Hannah Roberts

Feb. 22. Elizabeth Swett
Mary Still

29. Wm. Phillips, *Deac.*
Abigail Phillips

Mch. 21. Deborah Torrey
Sarah Hubbard
Sarah Bromfield
Jane Rowse
Ann Fleet
Mary Goffe
Elisabeth Adlington

28. Sarah Sims

Apr. 18. Bethiah Bass
Hannah Priest
Bristol

May 16. Andrew Oliver
Ruth Jones

June 13. Mary Peirce

July 18. Isaac Peirce

Aug. 8. Deborah

Sept. 5. Sarah Simpson

12. Elisabeth Dejersey

1757.

May 15. Elisabeth Dinsdall

1758.

July 9. Ann Hodges

Oct. 29. Mercy Peak

1759.

Aug. 12. Abijah Adams
Ephraim Copeland
William More

Sept. 2. Elisabeth Kirkwood
30. Deborah Smith

Oct. 28. Wm. Whitwell, Jr.

1760.

Feb. 17. Henderson Inches
Elisabeth Inches

May 11. Alice Cates

June 8. Moses Pitcher

Oct. 26. Newton

Nov. 23. Lewis Follings

Dec. 21. William Mo.e
Sarah More

1761.

Feb. 15. Elisabeth Scollay

25. Alex. Cummings,
Pastor.

May 10. Barnabas Webb
Mary Webb

June 7. Mary Hatch
Elisabeth Oliver
Margaret Oliver

July 5. Katharine Vans

Sept. 27. Abigail Prince

Nov. 29. Pelatiah Morse

1762.

May 9. Jonathan Abrams

July 4. Amy Bumstead

Aug. 1. William Whitwell

Dec. 19. Sarah Salter

1763.

Jan. 30. Ebenezer Dorr

Feb. 13. Jonathan Belcher

June 5. James Thompson

July 3. Thomas Bumstead
Mary McCeartney

Dec. 18. John Lucas
Elisabeth Cumming
25. Shippey Townsend

1764.

Jan. 15. Ruth Otis

Feb. 29. Abiah Holbrook
Samuel Holbrook

June 3. Jeremiah Belknap, Jr.

1765.

Jan. 13. Gideon Harlow
Mary Brackett

Feb. 10. Sarah Frankline

Apr. 7. Seth Adams
Ann Adams

Jonathan Balch

Hannah Dawes, Jr.

Sept. 22. Elisabeth Wendell

Nov. 17. William Homes, Jr.
Eunice Fechem

1766.

June 1. William Haslett
Aug. 24. Katharine Sweetser
Sept. 21. Sarah Churchell
Oct. 28. Samuel Blair, *Pastor.*
Nov. 16. Mary Colson
 Sarah Sarl

1767.

Jan. 11. Samuel Buck
May 3. Isaac Winslow
 31. Sarah Field
Aug. 23. Abigail Thompson
 Elizabeth Garns
Nov. 15. Abigail Kneeland

1768.

May 29. Elisabeth Sewall, Jr.
June 26. Abigail Clark
July 24. Mary Belcher Lyde
Dec. 11. Frances Boutang

1769.

Jan. 8. Joseph Helyer
Feb. 5. William Dawes, Jr.
 Mehetabel Dawes
 Thomas Wait Foster
Mch. 5. Sarah Homes
April 9. Daniel Park
May 28. James Foster, Jr.

1770.

Sept. 23. Abigail Quincy
Nov. 7. Daniel Boyer
 Josiah Torrey
 Thomas Moulin
 26. John Carnes
 Katharine Jeffries
 John Burgor

1771.

Feb. Abigail May
Sept. 22. John Hunt, *Pastor.*
 John Bacon, *Pastor.*
 Anna Durant
 William Warland
 Mary Warland

Sept. 22. Mary Vinal
May Abraham Foster
 Robert Pierpoint
 Deborah Bass

Aug. 18. Sarah Low
 Phillis
 Lucy Marshall
 Sarah Deming

1772.

April Elisabeth Bulfinch
 Hannah Warland
 Scipio Gunney
June 21. Bethia Ingersol
 Elisabeth Cook
 Elisabeth Luckass
 William Phillips, Jr.

Deacon.

Jan. 5. John Fenno
 James Foster
 Charles Hoboy
 David
 Lydia Dawes
 Josiah Waters, Jr.

1773.

Feb. Ephraim Copeland
Apr. 25. Mary Jacocks
Sept. 12. Moses
Oct. Elisabeth Coolidge
Nov. Elisabeth Rogers

1774.

Jan. 2. Peter
Apr. 24. Mary Simpson
June 19. Elizabeth Mason
 Miriam Phillips
Aug. 14. Abigail Oliver

1775.

Feb. 26. Joseph Peirce
 Ann Peirce
 Elizabath Dawes
 James Cogswell
Mch. 26. Joanna Sophia Jen-
 ison

REMARK.—Owing to the possession of the town by the British troops in 1775 and 1776, to the demolition of the internal part of the house of worship, with the death of one of the ministers, and dismissal of the other, the members of the Old South Church were dispersed, and did not assemble again in a church state, by themselves, until Nov., 1777.

1778.

Nov. 15. Elizabeth Wheat

1779.

Jan. 17. Sarah Whitcomb

June 7. Elizabeth Oliver

July 18. Mary Scolia

Sept. 27. Joseph Eckley, *Past.*

1780.

Jan. 9. Sarah Dowse

Hannah Shaw

Nov. 26. Margaret Merrit

1781.

May 6. Elizabeth Holmes

Aug. 19. Hannah Stickney

Dec. 2. Samuel Harris
Sarah Harris

1782.

Apr. 7. Lemuel Gardner

Aug. 18. Samuel Dyer

Dec. 8. Nathaniel Foster

1783.

Mch. 23. Benjamin Chandler

Grace Chandler

Sept. 14. Bela Clapp

Sarah Clapp

1784.

Feb. 22. Ann Crane

Apr. 4. Thomas Lamson

Sept. 12. Jerem. Bumstead, Jr.
Elizabeth Bumstead

1785.

Feb. 27. Jesse Houghton

Elizabeth Houghton

1786.

Sept. 10. Susannah Foster

Mary Foster

Oct. 1. Elizabeth Deveris

Nov. 5. Elizabeth Blomfield

1787.

May 6. Rebecca Bass

Lydia Bass

1788.

Aug. 10. Elizabeth Bradley

Abigail Thompson

Isabella Thomson

Sept. 7. Elizabeth Moody

Oct. 5. Josiah Bumstead

Sarah Walcut

Bethia Hastings

Nov. 2. Lucretia Archibald

1789.

Mch. 8. Abigail Rann

Mary Belknap

Sarah Belknap

Mary Foster

Mary R Bowen

Apr. 5. Sarah Snow

Sarah Hodges

May 3. John Armstrong

Elizabeth Gale

June 14. Samuel Adams

John Sweetser

Nehemiah Somes

June 28. William Breed
Hannah Breed
July 26. Sarah Eckley
Deborah Jeffries

1790.

Mch. 7. Samuel Salisbury,
Deacon.
Lydia Clement
June 6. Elizabeth Ruggles
Sept. 26. Deborah Sewall
Nov. 14. Katharine Dean

1791.

Mch. 6. Isabella Cushing
Apr. 3. Elizabeth Swett
Sept. 18. Joseph Burge
Martha Appleton
Oct. 16. James Freeland
Ann Freeland

1792.

Feb. 12. Sarah Province
Mch. 11. Rebecca Warland
Apr. 8. Martha Salisbury
Elizabeth Leverett
Rebecca Phillips
July 1. Hannah Crane
Sarah Woods
Nov. 25. Thomas Gray

1793.

Mch. 10. Samuel Coverly
Sarah Coverly
May 5. Martha Haslet
Elizabeth Coverly
Aug. 25. Sarah Phillips
Joanna Stetson

1794.

Mch. 9. Abiah Bonner
Apr. 6. Elizabeth Dorr
May 4. Abigail Bracket
Mary Holmes
June 1. Mary Bedlington

1795.

Mch. 8. Elizabeth Stoddard
May 3. Thomas Barry
James H Foster
Elizabeth Gill
Elizabeth H. Foster
Mary Foster
Elizabeth Foster
June 28. Lucy Blake
July 26. Hannah Blake
Dec. 13. Lydia Foster
Lydia Foster, Jr.
Desire Foster

1796.

Feb. 7. Elizabeth Mitchell
Mch. 6. Susannah Brightman
Apr. 3. Rebecca Thomas
May 1. Mirriam Waley
Aug. 28. Elizabeth Lowell

1797.

Feb. 5. Quickly Oliver
July 30. Mary Adams

1798.

May 6. Susannah Brown
July 1. Daniel Bowen
Aug. 5. Sarah Burge

1799.

Feb. 24. Samuel Brewer
Sarah Brewer
July 28. Elizabeth Foster

1800.

Feb. 16. Frederick Beck
Anne Brewer
May 11. Thomas Dawes, Jr.
June 1. William Thurston
Mary Bowers
29. Josiah Salisbury,
Deacon.
Dec. 14. Jonathan Phillips

1801.

Jan. 11. Mary G. Bumstead

Apr. 5. Hannah D. Kettell
May 31. Eliza McFarland
Oct. 19. Lucas Taylor
 Phillis Taylor

1802.

May 30. Dinely Wing
Sept. 19. Sarah Bumstead

1803.

May 29. Sarah Tappan
 Abigail Cleveland
 Mary Phillips

June 19. Ebenezer Waters

Aug. 21. Josiah Vinton, Jr.

Sept. 18. Lucy Sawtell
 Mary B. Dunn
 Sarah Hunting

Dec. 11. Joseph L. Brown

1804.

Feb. 12. John Eugene Tyler
 Hannah Tyler

Mch. 25. Hannah Whitwell

Apr. 29. Sarah Byles
 Mary Welch

May 27. Elizab. G. Andrews

June 24. Sarah Fenno

July 29. Robert Wyer

Aug. 19. Susanna Freeman

Dec. 9. Susanna Wild
 Susanna Barrett

1805.

Mch. 3. Elisha Hunt

31. Dorythy Robbins

Oct. 13. Susannah Winship

1806.

Mch. 2. Edw. Phillips, *Deac.*

30. Henrietta Moody

May 25. Margaret Foster

Lydia Foster

Oct. 12. Susan Dorr

Elizabeth Hazen

Nancy Hazen

Mary Gore

1807.

Jan. 4. Theophilus Lyon
 Elizabeth Lyon

Mch. 1. Phebe Cutler

June 21. Abigail Brewer

Nov. 8. Hannah Cushing

Dec. 6. Abigail B. Burgess

1808.

Mch. 27. Benjamin Whitman
 Hannah Whitman

Apr. 10. Joshua Huntington,
Pastor.

24. John W. Foster

July 31. Elisha Ticknor
 Elizabeth Ticknor

Aug. 14. Micajah Morrill

Nov. 6. Ann Goff

Mary T. Appleton

Dec. 11. Joseph Callender
 Mary Callender

1809.

Jan. 1. Margaret C. Welch
 8. Mary Burnham

Mch. 26. Mary Webb

May 21. Margaret Thomas
 Sarah B. Callender

June 18. Lydia W. Thayer

25. Meribah Avis

Aug. 20. Elizabeth Hunt

Sept. 1. Rebecca Tolman

Nov. David W. Child

Abigail Child

1810.

Feb. 11. Mary Hunt

Mch. 25. Samuel Sprague
 Judith Hayden

Apr. 22. Ann Winslow

Aug. Mary Wyatt

Gustine Jones

Oct. 23. Pliny Cutler, *Deacon.*

1811.

Jan. 14. Betsey Cobb

Feb. Susannah Balch

July 14. Elizabeth Coverly
 Sarah Ware
Aug. 11. Abigail Stimpson
 Harriet Storrs
Sept. 8. Ebenezer Halping
 Lydia Bradley
 Hannah Williams
 Eliza King
 Elizabeth Bates
 Eleanor Bryant
Oct. 6. Rebecca Howe
Nov. 10. Fanny Cushing
Dec. 1. Lucy Davis
 Mary Child
 29. Hepzibah Swett
 Nancy Waitt
 Joanna Fovill
 Ami Lyon

1812.

Jan. 12. Susan Proctor
 26. Hannah Gale
 Sarah Baker
Feb. 23. John Low
Mch. 22. Mary Proctor
 Margaret Burroughs
 Eliza Proctor
Apr. 19. Sarah Warden
 Sally Hayward
 Sally Woods
May 17. John H. Halping
July 12. Catharine Andrews
 Roxana Clark
 Hannah Tufts
 Lucy Tufts
Aug. 9. Lucy Shaddock
Sept. 6. Hannah Kinsman
Oct. 4. Marsa Estis
 Abigail Ward
 Christiana Wilder
 Nancy Hill
 Ruth Hall
 Susan Wood
Nov. 1. Hannah Blanchard

1813.

Jan. 24. Abigail Sinclair

Jan. 24. Lydia B. Blanchard
Mch. 21. Eliza Clap
Apr. 18. Charlotte White
May 16. Margaret Gilbert
June 13. Ann Learned
 Lucretia Smallage
 Mary Siders
 Susan Lock
 Rebecca Rix
July 11. Susan M'Cloud
Aug. 8. Nancy Bass
Oct. 2. Eliza M'Clellen
 Abigail Foster
Nov. 28. Jacob How
 Jane How
 Betsey Mansir
 Rebecca S. Robbins
 Lucretia Stone

1814.

Jan. 23. Catharine Tufts
 Sarah Osgood
Feb. 20. Catharine French
Apr. 17. Elizabeth Andrews
 Lucy How
 Lucy Phipps Caroll
May 15. Abigail F. Salisbury
 Abiah Cox
June 26. Susannah Wallace
July 10. Susanna Nixon
 Nancy Nixon
 Mary Bradley Rice
 Elizabeth Sands
Sept. 4. Mary Ann Thaxter
 11. Nancy Rumney
Oct. 16. Nancy Smith
 30. John Gulliver
 Joan Shults
Dec. 4. Isaac Murdock
 Sally Murdock
 Sarah Sims

1815.

Jan. 21. Jacob Phelps
 Rebecca Phelps
July 9. Easter Bliss
 Margaret Tyler

- July* 9. Hannah Tufts
Aug. 6. Mary Thompson
 Rebecca Lombard
 John Hopkins
 Lydia Hopkins
 Charles Cleveland
 Mehitabel Cleveland
Dec. 24. Samuel T. Armstrong
 Deacon.
 Benjamin Morrill
 Thomazine E. Minott
- 1816.
- Jan.* 21. Elizabeth Dorr
 Aaron P. Cleaveland
 Edward Woodbury
 Judith Woodbury
 Thos. Vose, *Deacon.*
 Abigail G. Vose
Feb. 18. Elizabeth Carter
 Martha Curtis
Mch. 17. Abigail Armstrong
May 12. Lydia George
June 9. Elizabeth J. Wesson
 Lucy Whiting
 Susan Eustis
July 7. Beza Tucker
 Maria Lincoln
 Rebecca Aves
Aug. 4. Eliza Atkins
 Hepzibah C. Child
Nov. 24. Anthony Martis
 Zechariah Gurney
 Amanda Jacobs
 Elizabeth Thacher
Dec. 22. Jonathan French
 Henry M. L. Whitman
 Charity Pickens
 Abner Phelps
 Timothy Nash
 Mrs. Nash
- 1817.
- Jan.* 26. David Andrews
 Mary Nichols
Mch. 16. Fred. W. Athearn
 Eliza Lane
- Mch.* 16. Joanna Bond
Oct. 5. Eliza Lane
- 1818.
- Feb.* 15. Sally P. Bancroft
 Charlotte Plaistead
Mch. 8. Bethsheba Bradford
 Isaac Adams
 Elizabeth Seaver
 Lucretia Whitney
 Samuel H. Walley
 15. Mary Wilson
Apr. 13. Elisha Field
 Easter Pinks
 Sarah A. W. Wheeler
 Elizabeth D. Vose
May 10. Olivia Adams
 Elizabeth Colby
June 7. Tamar Flint
 Abigail B. Tinkham
Nov. 20. Margaret Fox
 Hannah C. Masters
Dec. 13. Charlotte More
 Nathaniel Pittie, Jr.
 Hannah Pittie
 James Clap
 Lydia Adams
 Louisa Farnham
 Catharine Campbell
- 1819.
- Jan.* 17. Ann Fisher
 Caroline French
 Sally Streeter
 Mary Eayres
Feb. 14. Benjamin Hale
 Ann Hale
Mch. 14. John Homes
 Harriet Robbins
 Abigail Wilson
 28. Elizabeth Salisbury
 Sarah Waldo
 Rebecca Waldo
May 9. Margaret Bradford
 Lydia Fuller
 Mary Martis
 Lydia Boardman

- May* 9. Elizab. Tillinghast
June 6. Henrietta Fuller
July 4. Tully Flint
 11. Israel Decker
 Sarah P. Baldwin

1820.

- Jan.* 16. Delia Phelps
 Hannah Adams
 Hannah Ticknor
 Lucy Whitney
 Paul Whitney
Feb. 6. Phineas Sawyer
 Ann R. Rhodes
 Frances Parker
 Sarah P. Gulliver
Apr. 9. Catharine Kimball
 Mary Callender
 Charlotte Vinton
 John Stimson
Sept. 24. Anne Whitman
 Betsey Cutler
 Ann Colby
Dec. 17. Sophia Parker
 Sarah Fessenden
 Abel Baker

1821.

- Jan.* 29. Benj. B. Wisner,
Pastor.
Apr. 6. Ann West
 Elizabeth Holland
 Susan Counse Hunt
 Sarah Thayer
 Rebecca C. Allyne
Sept. 16. Theresa Beck
 James Carruthers
 Robina Carruthers
 Mary J. Carruthers
 Sarah S. Burrdeen
 Jane Bruce
 Elizabeth Warren
 Abigail Woods
 Sarah H. Wisner
 23. Mary Etheridge
 Francis Ann Cumbe
 Sarah Parkman

- Sept.* 23. Rebecca Barry
 John Foster
 Abigail Pico
Nov. 18. Justus Lincoln
 John Kent
 Chas. Stoddard, *Dea.*

1822.

- Jan.* 21. Sumner Fuller
 Abigail Carpenter
Mch. 10. Mehitable Blasland
 Eliza I. Stockbridge
 Mary E. R. R. Pemberton
 Susan W. Winslow
 William Carruthers
June 2. Patience Cushing
 Sarah B. Newhall
 Martha B. Wiser
 9. Elias Maynard
 Joanna Maynard
 Mary Perry
 Elizabeth Bird
 Christiana Baker
Nov. 17. Charlotte Pond
 Susanna Wheelwright
 Melinda Lincoln
 Elizabeth Jackson
 Elizabeth Leavitt
 Fanny Barry
 Alma Huntington
 Mary Waugh

1823.

- Jan.* 12. Ann French
 Hannah Stickney
 Hannah Stickney
 Maria Strale
 Willard Williams
 Betsy O. Williams
 Elizabeth Blackman
 Eliza Whiston
Feb. 9. Ralph Webster
 Ann Eliza Webster
 Keziah Broad
 Leah Lilly
Mch. 23. Sarah Foster

- Mch.* 23. Rachel Foster
Eunice Durant
Alvah Kittredge
David Greenleaf
Mary McEwen
Mary A. Barnard
Lucy Bird
Mary Fessenden
Jane B. Carruthers
- June* 29. Gideon Adams
Joseph H. Eayres
Mary C. Eayres
Jeremiah Stimson
Joseph Bond
Chester Newell
William A. Brewer
Susanna Greelee
Hannah Bird
Mary R. Briggs
Eliza Gardner
Mary Gardner
Lucy Jones
Julia Maria Fiske
Martha Reed
Birtha Loud
Mary Brewer
Martha T. Stimson
Abigail Stimson
Mary Green
Eliza Geyer
Maria C. D. Maynard
- Oct.* 19. Elizabeth Whieldon
Margaret Kent
Elizabeth Scott
Elizabeth Blake
Margaret A. Adams
Rebecca Louge
Lucy Allen
Mary Barry
Sally Foster
Susan Elmes
Elizabeth Hadley
Mary Gale
Nancy Hill
Lucy H. Greene
Lydia S. Bird
Elizabeth Wheeler
- Oct.* 19. Sarah Wood
Sally Brewer
Sarah Peirce
Sarah W. Withington
Almira Dane
Sarah Allen
Martha I. Chittenden
Rebecca Stimson
Catharine Toomy
Elizabeth Eayres
Susannah Hubbard
Harriet Hubbell
Olive McIntire
Robert L. Bird
Increase S. Withington
Ebenezer G. Parker
Robert O. Dwight
John Magee
George A. Brewer
- Dec.* 21. Abigail Salisbury
Rebecca Brown
Sarah J. Stimson
Ruth Copeland
Sarah Burbank
Joel Wheeler
- 1824.
- Jan.* 11. Jane P. Prichard
Ruth Bond
Phebe Lindsey
Dorcas Warren
Sarah Trull
Lydia Muzzy
Lucy L. Wiggins
Joanna Currier
Elizabeth Brackett
Huldah P. Means
Mary Coburn
Olive Gould
Hugh B. Louge
Moses Day
Charles C. Barry
- May* 2. Elizabeth Snoden
Catharine Luscum
Jane Spilyard
Elizabeth Chapman

May 2. Agnes Waugh
Clarinda Boles
Sarah E. Holland
Roxana Seaver
James Means
Samuel Williams
Edward L. Tead
Baker Mosely
Lydia Hollis
Thomas Cushing

June 20. Elizabeth Shepherd
Philinda Lane

Sept. 19. Mercy Bates
Sarah Bates
Mary Ann Brett
Mary I. Denny
Andrew Jordan

Dec. 26. Elizabeth Thurston
Sarah J. Wiggins
Amelia Sumner
Mary How
Hannah Davis
Sally Hutchins
Elizabeth Marshall

1825.

Jan. 9. Mary Ann Glover
Harriet Gray
Eleanor T. Edwards
Lucy Marsh
Ann Barry

Mary Ann Geyer
Elijah Davenport
Bradford Sumner
Samuel Coverly, Jr.
Apr. 3. Ward Litchfield, Jr.
Hubbard C. Currier
Josiah B. Lovejoy
Edward Locke
Comfort Chesley
Charlotte Waterman

25. Susan Davenport
Nabby Fife

May 30. Eliphalet Kimball
Lydia Kimball

June 26. Joseph Warnock
Jehiel Holton

June 26. Susannah Barker
Polly Combs
Nancy Brown
Sarah Keller
Abigail Spencer
Arethusa Collins
Ann Metzler

Dec. 11. Josiah Ballard
William H. Adams
Maria Chase
Rebecca Weeks
Rebecca Lincoln
Nancy Leavitt
Mercy Stickney
Harriet M. Harris

1826.

Mch. 27. Susannah Morrill
Susan Lane
Amia Ellis
Haly Rogers
Charlotte Rowe

Apr. 2. Mary Brown
Arphia Besent
Charlotte Hovey
Sarah D. Nye

Oct. 15. Hannah Emmons
John Houston
Mary Dame
Susan Campbell
Isabella Lowe

1827.

Jan. 7. Mary C. Ford
Sarah S. Larkin
John C. Cass
Alona Putnam
Sibil Fox
Joanna Means
Alice Nelson
Nancy Severance
Hannah Snow
Elizabeth M. Dutch
Charlotte M. Lynch
Caroline C. Lynch
Susan R. Adams
Harriet Welch

Jan. 7. Rebecca Shed
Apr. 1. Joseph Tilden
 Isaac Bird
 Justus Clark
 James Blake, Jr.
 Sumner Hill
 Abigail Hill
 Judith E. Kehoe
 Sarah Kingman
 Mary Clark
 Clarissa Gannett
 T. W. Cunningham
 Hannah C. Henshaw
 Louisa W. Sargent
 Eliza H. Murray
 Sarah Curtis
 Clarissa Curtis
 Maria A. Putnam
 Sarah E. Putnam
 Hannah H. Putnam
 Hester Hedge
June 23. Barnum Field
 Frances E. Field
 Joseph Dowe
 Sarah Mayo
 Martha W. Wood
 Lucy Farnum
 Saml. A. Hitchcock
 Isaac Means
 Jonathan French, Jr.
 Charles Messinger
 Latimer R. Shaw
 Maria H. Shaw
 Lois Williams
 Clarissa Babbitt
 Abigail Newell
 Margaret Foss
 Mary Tracy
 Hannah Boyd
 Jane Dunlop
 Mary Cushing
 Mary Edwards
 Martha H. Clark
 Caroline M. Barry
 Martha Knights
 Mary Ann Smith
 Patience Tyler

Oct. 14. Epenetus Southworth
 Amos Fisher
 James Hunkins
 David Weeks
 James G. Edwards
 Joseph S. Allen
 Jarvis C. Howard
 Lorenzo S. Cragin
 Susannah Cragin
 Marybelle Neilson
 Dorcas Ann Jewett
 Rebecca Hooper
 Eunice Parminter
 Hepzibah C. Sterns
 Jane Bailey
 Mary Turner
 Sarah Tilden
 Betsey Clough
 Abigail L. Lunt
 Susan L. Nye
 Mary S. Hunting
 Sarah Cushing
 Mary E. Wilson

1828.

Jan. 27. Lucy Dannels
 Abigail Millet
 Cyrus Brett
 Joshua Turner
 Benjamin Turner
 Harrison G. Park
 Elizabeth Gorham
 Susan B. Barker
 Sarah Tegue
 Elizab. A. Peabody
 Ruth E. Wyman
 Rebecca Homes
 Anna Hooper
Apr. 27. Lucinda Butters
 Minot T. Lane
 Charles Blake
 Swain Winckley
 Harriet Winckley
 Ruth Williams
 Sally Bean
 Rebecca E. Nutter
 Mary Gilson

Apr. 27. Frances Cheever
Sarah P. Parker
Ann M. Dean
Sarah F. Marshall

Oct. 26. Tobias Lord
Hannah Lord
Nathaniel Magoun
Thomas R. Warren
Richard C. Marsh
Stephen W. Marsh
Sarah Howe
Ursula T. Holbrook
Ann Coverly
Ann E. Webster
Jane Nichols
Lydia Woods
Daniel Wilson
Joseph Ballister
Charlotte Lynch
Margaret Burt
Mercy Jellison
Phebe Perkins
Caroline Howard
Eliza Jenkins
Elizabeth Whitman
Lucinda Butters
Rebecca Spalding
Sarah Ann Wilson

Nov. 30. Asahel Upham
Jane Clough
Calvin Cass
William W. Cutler
Sarah H. Francis

1829.

Apr. 26. Joseph F. Dickinson
Frederick Dean
Alice Gragg
Roxana Leavitt
Mary Jones
Lois Sparhawk
Mary Ann Wood
Mary Ann Blacker
Sarah Holbrook

May 3. Isaac Pollard

Sept. 27. Joseph Blood
Mary C. Wight

Sept. 27. Julia Morse
Martha Thayer
Lydia Thayer
Mary Ann Hay
Comfort Penniman
Mary Taylor
Mary A. Lacoutre
Eben A. Leonard
Miriam Blagden

1830.

Feb. 28. John Alexander
Jenet Stump
Elizabeth Dunlop
Fanny Woods
Ruby Cary
Mary Ann Marsh
Sarah Bean
George Hart

June 27. Charles Cleveland
Mehitabel Cleve-
land
Jacob Abbott
Harriet V. Abbott
Louisa K. Kimball
Elizab. Huntington
Joseph Huse
Hubbard Newell
Edmund Town
Wm. F. Tuckerman
Mary Ames

Sept. 26. Abigail Fellows
Eliza Francis
Nathan B. Clark
Mary Webster
Sally Tilden
Charlotte Houston
Joanna Frost
Eliza Richards
Sarah Goldsmith

Nov. 29. Rachel Soper
Caroline M. Perry
Louisa Bird
Mary Ann Wolcott
Harriet Gilson
Elizabeth Gilson
Abigail Dale

- 1831.
- Jan. 30.* Harlem Riley
Mary Gilson
Mary Fisher
Lydia Ann Town
George W. Blake
Henry E. Morrill
Rachel R. Thayer
Rhoda Houghton
Mary Ann Skilton
- Mch. 27.* Mary Fisher
Timothy Dewing
- June 26.* Elizabeth Rogers
Mary Kimball
Joanna Waterman
Joshua B. Kimball
Elizab. F. Ballister
Abiah B. Brewer
Harriet Scott
Mary Ann Scott
Mary B. Richardson
Dolly Raymour
Mary Ann W. Trott
Sarah Ballister
Louisa F. Pickens
- July 31.* Clinton Clark
Eunice B. Clark
Benjamin Goodhue
Susan Saunders
Jane C. Coverly
Mary Bailey
Mary Jann Tuttle
Sarah Brown
Eliza Tebbets
- Sept. 25.* Jeremiah Mason
John H. Tomlinson
Elizab. Tomlinson
Lucy Hunkins
Emily Stevenson
Abigail Severance
Ann D. Trout
Sophia S. Bryant
Elizab. H. Taverner
Susan Gore
Theresa Quinn
Mary Ann Dean
- Sept. 25.* Frances E. Dunnells
- Dec. 25.* Sarah Colestone
Uriel Crocker
Martin L. Gates
Ruth Bonner
Sarah Thaxter
Lois B. Goodnow
Sophia Taylor
Susannah W. Brewer
Susannah F. Morrill
- 1832.
- Feb. 26.* Joseph E. Brown
Mary Gray
Mary R. Ingersol
Mary G. Fisher
Sarah F. Harris
Elizab. P. Johnson
- July 29.* Olive Dickenson
Eunice H. Howe
Abbe S. Phillips
Isaac Bowers
Samuel Davis
Mentor Fales
Jane Low
- 1833.
- Feb. 24.* William W. Cutler
Sarah K. Crocker
Mary A. Winslow
- Aug. 4.* Edward E. Salisbury
- Nov. 24.* Eliza Stone
Mary A. Stoddard
- 1834.
- Ap. 16.* Saml. H. Stearns, *Past.*
- Oct. 5.* Mary Gray
Augusta B. Kehoe
- 1835.
- Apr. 26.* Catharine S. Davis
Elizabeth Davis
Lucy Watson Davis
Mary A. Murdock
Mary F. Dean
Mary Huntington
Rebecca S. Cleveland

1836.

Sept. 28. George W. Blagden,
Pastor.

Dec. 25. Louisa Farnham
Ann Reynolds
Betsey Sprague
Lucy Dearborn
Mary Wood
Mary Greenleaf
Charlotte A. Johnson
Eliza A. Richardson
Elizabeth J. Corbett
Hannah G. Bride
Mercy B. Delano
Samuel C. Hills
William H. Appleton
Henry Davenport

1837.

Mch. 26. Rebecca Fessenden
Elizabeth Willet
Richard W. Shapleigh
Amos G. Bartlett
Octavia B. Jones
Nahum Porter

July 30. Daniel T. Coit
Jane G. L. Coit
Caroline S. Trott
Elizab. G. Somerby

Nov. 26. Miriam P. Blagden
Martha E. Cummings
J. Merrill Kimball
Samuel A. Danforth
Louisa W. Holbrook
Harriet L. Dickinson
Sarah H. Walley

1838.

Feb. 25. John Appleton
Wm. F. Richardsou
Wm. W. Davenport

May 27. Charles Shapleigh
John H. Shapleigh
Hannah Berry
Isabella Gunn

June 24. Charles A. Green
Thomas B. Dean

June 24. Mary Jane Gunn
Betsey C. Chaffin

July 29. Hannah Tead
Elizabeth J. Trott

Sept. 30. Lucy C. Puffer
Nov. 25. Abigail Cunningham

Mary Ann Stuart
Eliza D. Dyer
Henry H. Jones,
Deacon.

Bazilla M. Howe
Caroline Howe
Hannah B. Sprague

1839.

Jan. 27. Adeline Blanchard
Charlotte H. Baker

Apr. 28. Melissa R. Hadley
Zubia Dodge

May 26. Miriam C. Walley
Abigail B. P. Walley
George R. Sampson
Abby J. Sampson
Charlotte Burr

Nov. 24. Chas. W. Davenport
Eliza S. Burgess

1840.

Mch. 29. Stephen W. Marsh
Mary A. Marsh
Mary Lane
Sarah E. Tead

Apr. 26. Ann C. Lyman
Catharine Thayer
Rachel B. Seaver

June 28. Edward Coverly
Elizabeth O. Savage

Oct. 25. Harriet Mills
Eliza B. Richardson
Mary J. Carnes

Dec. 27. Charles E. Abbott
Mary Ann Niles
David Buck
Matilda S. Buck
Mary S. Jones
Rebecca McDonald

1841.

- Feb.* 28. James B. Shapleigh
Loring Lothrop, *Dea.*
Amanda S. Lothrop
Elizabeth Coverly
Mary Ann Etheridge
Apr. 25. Adeline O. Gray
Samuel Henry Davis
June 27. Ann Matheson
Adaline E. Baston
July 25. Abigail Howe Vose
Sept. 26. William H. Harris
Nov. 8. Nancy Low
Dec. 26. Tirzah S. Emerson
Eliza S. Phelps
Charles A. Phelps

1842.

- Jan.* 30. Benjamin Burgess
Mary Burgess
Mary E. Abbott
Charlotte A. Johnson
Daniel P. Woodbury
Feb. 27. Wilson J. Welch
Elizabeth F. Thacher
Peter F. Thacher
George A. Thacher
Apr. 24. Sarah Mitchell
Isabella B. Mitchell
Sarah M. Mitchell
May 29. James Blake
Bela Hunting
Henry M. Holbrook
Thomas J. Hadley
Abigail D. Brewer
Emily A. Dimmock
Hannah H. Cole
Martha S. Thayer
Eliza W. Davenport
Catharine P. A. Lillie
June 26. Sarah E. Wiesenthall
Susannah Thompson
Maria L. Whitney
Martha A. Brewster
Sarah B. Hunkins
James H. Means
Phineas Sprague

- June* 26. George T. Coverly
Edward L. Tead
Aug. 28. Hannah W. French
Charles O. Howe
Mary C. Hutchinson
Helen M. Tead
Sept. 25. Mary Morse
Ann Fay Thompson
Mary Jane Davis
Charlotte E. Wiesenthall
Andrew Bradshaw
Oct. 30. Sarah Lillie
Henry A. Lillie
Dec. 25. Mary Burr

1843.

- Jan.* 29. John H. Hunkins
Feb. 26. Wm. Makepeace, Jr.
Mary P. Dana
Sarah Ann Dana
Cordelia A. Dana
Mch. 26. Zechariah Jellison
Benjamin F. Burgess
June 25. George H. Whitman
George H. Vose
Nov. 26. John Appleton
Elizabeth Appleton
Noah Hinckley
Nancy C. Hinckley
Abby W. Hinckley

1844.

- Feb.* 25. Maria C. Blake
Mary C. W. Shapleigh
Louisa Tilden
Mch. 31. Rowena F. P. Boles
Apr. 28. Hannah W. Lane
Martha C. Davis
Hannah Whitman
May 26. Samuel Greenleaf
Sep. 29. Alfred B. Ely
Oct. 27. Oliver Dimon, *Deac.*
Nov. 24. Martha Gray
Mary Ann Gray

1845.

- Jan.* 26. Mary J. G. Howe
Mch. 30. Hannah Capen
July 27. William Learned
 Nancy D. Learned
 Cordelia W. Burgess
Oct. 26. Charlotte A. Williams
Dec. 28. Charlotte Houston
 Isabella Wilcox
 Esther Brown

1846.

- Feb.* 22. Mary C. Brown
May 31. Joseph Williamson
Oct. 25. Franklin E. Bradshaw

1847.

- May* 30. Roxana S. Thayer
 Lewis Briggs
 Mary C. Briggs
 Jerusha S. Kennison
 Thomas S. Bacon
June 27. Sarah Sprague
Sep. 26. George F. Bigelow
Oct. 31. James M. Whiton
 Mary E. Whiton
 James M. Whiton, Jr.
Nov. 28. Samuel W. Hall
 Margaret B. Hall
 Lucy M. K. Hall
Dec. 26. Louisa Kent
 Maria L. Kent
 Mary T. Thayer
 Mauda E. Thayer
 Frances G. Thayer

1848.

- Feb.* 27. Elizabeth Cleasby
 Lucretia H. Cleasby
 Sarah F. Cleasby
Mch. 26. Lucy Ann Tead
Apr. 30. E. M. B. Coindreau
 Harriet M. Swett
 Edwin J. Swett
May 28. Lydia A. Rogers
 David C. M. Rupp
 Aaron L. Ordway

- Nov.* 26. Amos H. Johnson
 Charles A. Stoddard
 Francis H. Johnson

1849.

- Jan.* 28. Charlotte A. Jellison
Mch. 25. Mary E. Whiton
 Mary C. Treat
 Albert E. Thacher
July 29. Sarah E. Barry
 Sarah D. Chapin
 George Davis
Oct. 28. Deborah B. Parker

1850.

- Apr.* 28. Elizabeth Mansize
 Sarah L. Sampson
 Munroe Bean
 Grace L. Bean
 Lydia Ann Randall
 Mary E. Phelps
Oct. 27. Abby Chase Morse
Dec. 29. Elizabeth Coverly
 Charlotte Lane

1851.

- Jan.* 5. David Stoddard
Sept. 28. Mary Collier
 Esther F. Perham
Oct. 26. Thomas R. Warren
 Harriet E. Warren
Dec. 28. Rebecca B. Whitwell
 Nancy Putnam
 Sylvester Phelps

1852.

- Mch.* 28. William Norton
 Abigail Smith
 Chas. E. Townsend
June 27. John Warren
 Elizabeth C. Palmer
Oct. 31. Mary Ann Johnson
 George Lane
Nov. 28. Isabella Townsend
 Sarah J. Hanscom
 Sarah J. Coverly
 Sarah C. Withington

Dec. 26. Joseph G. Ball
 Esther P. Ball
 Lucretia Taft
 Abby L. Taft
 Elizabeth Woodman
 Alfred Williams
 Sarah J. Williams
 Harriet Gray

1853.

Feb. 27. Levi Fay
 Lucretia C. Fay
 David R. Lecraw
 Hannah R. Lecraw
 Anna P. Cable
 Mary N. Sanborn
 Eliza Boutelle
 Elizabeth C. Gray

Apr. 27. Samuel D. Smith
 Ann L. Learned

May 29. Henry S. Anderson

May 29. Harriet Scotchler
June 26. Caroline L. W. French
 Louisa Thayer
 Joseph H. Thayer
 Appleton P. Clarke
Sept. 25. Mary Lovejoy
 Sophia Miller

1854.

Apr. 23. John B. Cross
 Harriet M. Cross
 George G. Tucker

May 28. Maria B. Norton
 Mary L. Mitchell

Oct. 29. Betsy Marsh
 Julia Ann Collier

Nov. 26. Thomas Palmer
 Hannah Palmer
 William F. Goodwin
 Mary E. Lancaster

Dec. 31. Frances L. Smith

M E M B E R S
OF
THE OLD SOUTH CHURCH,

January 1, 1855.

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O F F I C E R S .

REV. GEORGE W. BLAGDEN, D. D., *Pastor.*

*Deacons.*

PLINY CUTLER,                      LORING LATHROP,  
CHARLES STODDARD,              HENRY H. JONES.

—  
M A L E   M E M B E R S .

1853. Henry S. Anderson  
  
1820. Abel Baker  
1827. Isaac Bird  
1827. James G. Blake  
1828. Charles Blake  
1836. George W. Blagden, D. D., *Pastor.*  
1840. David Buck  
1842. Benjamin Burgess  
1842. Andrew Bradshaw  
1843. Benjamin F. Burgess



- 1847. Lewis Briggs
- 1847. George F. Bigelow
- 1850. Munroe Bean
- 1852. Joseph G. Ball
  
- 1810. Pliny Cutler, *Deacon.*
- 1825. Samuel Coverly
- 1827. Lorenzo S. Cragin
- 1831. Uriel Crocker
- 1840. Edward Coverly
- 1842. George T. Coverly
- 1853. Appleton P. Clark
- 1854. John B. Cross
  
- 1824. Moses Day
- 1832. Samuel Davis
- 1838. Thomas B. Dean
- 1849. George Davis
  
- 1844. Alfred B. Ely
  
- 1818. Elisha Field
- 1821. John Foster
- 1827. Jonathan French
- 1853. Levi Fay
- 1831. Martin L. Gates
- 1854. William F. Goodwin
  
- 1813. Jacob Howe
- 1827. Sumner Hill
- 1827. James Hunkins
- 1838. Barzillai M. Howe
- 1841. William H. Harris
- 1842. Bela Hunting
- 1842. Henry M. Holbrook
- 1842. Thomas J. Hadley
- 1843. John H. Hunkins
- 1843. Noah Hinckley
- 1847. Samuel W. Hall
  
- 1838. Henry H. Jones, *Deacon.*
- 1843. Zechariah Jellison
- 1848. Amos H. Johnson
- 1848. Francis H. Johnson
  
- 1831. Joshua B. Kimball



- 1824. Hugh B. Louge
- 1825. Edward Locke
- 1841. Loring Lathrop, *Deacon.*
- 1842. Henry A. Lillie
- 1845. William Learned
- 1852. George Lane
- 1853. David R. Lecraw
  
- 1827. Isaac Means
- 1843. William Makepeace, Jr.
  
- 1852. William Norton
  
- 1848. Aaron L. Ordway
  
- 1816. Abner Phelps
- 1837. Nahum Porter
- 1841. Charles A. Phelps
- 1851. Sylvester Phelps
- 1854. Thomas Palmer
  
- 1831. Harlem Riley
- 1848. David C. M. Rupp
  
- 1821. Charles Stoddard, *Deacon.*
- 1837. Richard W. Shapleigh
- 1839. George R. Sampson
- 1848. Edwin J. Swett
- 1848. Charles A. Stoddard
- 1851. David Stoddard
- 1853. Samuel D. Smith
  
- 1830. William F. Tuckerman
- 1842. Edward L. Tead
- 1849. Albert E. Thacher
- 1852. Charles E. Townsend
- 1853. Joseph H. Thayer
- 1854. George G. Tucker
  
- 1823. Increase S. Withington
- 1842. Daniel P. Woodbury
- 1842. Wilson J. Welch
- 1843. George H. Whitman
- 1847. James M. Whiton
- 1851. Thomas R. Warren
- 1852. Alfred Williams





## FEMALE MEMBERS.

- 1808. Mary Turril Appleton—Mrs.
- 1816. Abigail Armstrong—Mrs. S. T.
- 1816. Eliza Atkins—Mrs.
- 1821. Rebecca Carneau Allyne
- 1823. Margaret Ann Adams—Mrs. G.
  
- 1811. Susannah Balch—Mrs.
- 1812. Sarah Baker—Mrs. A.
- 1812. Hannah Blanchard—Mrs. Grover
- 1817. Joanna Bond
- 1819. Sarah P. Baldwin—Mrs. J. F.
- 1823. Elizabeth Blackman
- 1823. Mary A. Barnard
- 1823. Mary R. Briggs—Mrs. Robbins
- 1823. Elizabeth Blake—Mrs. J.
- 1823. Mary Barry—Mrs. T.
- 1823. Lydia S. Bird—Mrs. I.
- 1823. Rebecca Brown
- 1824. Elizabeth Brackett
- 1824. Clarinda Boles—Mrs.
- 1824. Mercy Bates
- 1825. Ann Barry—Mrs. Trafton
- 1825. Nancy Brown—Mrs.
- 1826. Mary Brown
- 1827. Jane Bailey
- 1828. Susan B. Barker—Mrs. Perrin
- 1829. Mary Ann Blacker—Mrs. Bullard
- 1830. Sarah Bean
- 1830. Louisa Bird—Mrs. Newcomb
- 1831. Mary Bailey
- 1831. Sarah Brown
- 1831. Sophia S. Bryant
- 1831. Susannah W. Brewer—Mrs. Stevens
- 1837. Miriam P. Blagden—Mrs. G. W.
- 1838. Hannah Berry
- 1839. Adeline Blanchard
- 1839. Charlotte Burr—Mrs. Edwards
- 1839. Eliza S. Burgess—Mrs. N. B. Gibbs
- 1840. Matilda S. Buck—Mrs. D.
- 1841. Adeline E. Barton
- 1842. Mary Burgess—Mrs. Benj.



- 1842. Martha A. Brewster—Mrs. A. Bradshaw
- 1842. Mary Burr
- 1844. Maria C. Blake—Mrs. C.
- 1844. Rowena F. P. Boles
- 1845. Cordelia W. Burgess—Mrs. B. F.
- 1845. Esther Brown—Mrs.
- 1847. Mary C. Briggs—Mrs. L.
- 1850. Grace L. Bean—Mrs. M.
- 1852. Esther P. Ball—Mrs. J. G.
- 1853. Eliza Boutelle

- 1811. Elizabeth Coverly
- 1816. Elizabeth Carter
- 1816. Hepzibah C. Child—Mrs.
- 1818. Catharine Campbell
- 1825. Comfort Chesley
- 1825. Arethusa Collins
- 1827. Theodosia W. Cunningham—Mrs.
- 1827. Sarah Curtis
- 1827. Mary Cushing
- 1827. Susannah Cragin—Mrs. L. S.
- 1827. Sarah Cushing
- 1828. Frances Cheever
- 1828. Ann Coverly—Mrs. W.
- 1831. Jane C. Coverly—Mrs. S.
- 1833. Sarah K. Crocker—Mrs. U.
- 1838. Betsey C. Chapin
- 1838. Abigail Cunningham—Mrs.
- 1841. Elizabeth Coverly—Mrs. E.
- 1842. Hannah H. Cole—Mrs.
- 1848. Elizabeth Cleasby—Mrs.
- 1848. Lucretia H. Cleasby—Mrs. E. L. Tead
- 1848. Sarah F. Cleasby
- 1850. Elizabeth Coverly
- 1851. Mary Collier—Mrs.
- 1852. Sarah J. Coverly
- 1853. Anna P. Cable—Mrs.
- 1854. Harriet M. Cross—Mrs. J. B.
- 1854. Julia Ann Collier

- 1811. Lucy Davis—Mrs. S.
- 1827. Elizabeth M. Dutch
- 1827. Jane Dunlop
- 1830. Elizabeth Dunlop
- 1835. Catharine S. Davis
- 1835. Elizabeth Davis



- 1835. Lucy W. Davis
- 1839. Zubia Dodge
- 1842. Emily A. Dimmock—Mrs.
- 1842. Mary Jane Davis
- 1843. Mary P. Dana—Mrs.
- 1843. Sarah Ann Dana
- 1844. Martha C. Davis

- 1812. Marsa Estis
- 1823. Susan Elmes—Mrs.
- 1826. Amia Ellis
- 1827. Mary Edwards
- 1841. Mary Ann Etheridge

- 1813. Abigail Foster
- 1820. Sarah Fessenden
- 1823. Ann French—Mrs. Jonathan, Sen.
- 1823. Mary Fessenden
- 1827. Mary C. Ford
- 1827. Lucy Farnum—Mrs. Brown
- 1827. Margaret Foss
- 1830. Abigail Fellows
- 1831. Mary Fisher
- 1837. Rebecca Fessenden
- 1842. Hannah W. French—Mrs. Jonathan
- 1853. Lucretia C. Fay—Mrs. L.
- 1853. Caroline L. W. French

- 1823. Eliza Gardner
- 1823. Mary Gardner
- 1823. Lucy H. Greene
- 1824. Olive Gould
- 1827. Clarissa Gannet
- 1828. Mary Gilson
- 1830. Sarah Goldsmith—Mrs. Pray
- 1830. Elizabeth Gilson
- 1831. Lois B. Goodnow
- 1832. Mary Gray—Mrs. W. R.
- 1836. Mary Greenleaf—Mrs. S.
- 1838. Mary Jane Gunn—Mrs. Colwell
- 1841. Adeline O. Gray—Mrs. J. G. Blake
- 1844. Martha Gray—Mrs.
- 1844. Mary Ann Gray
- 1852. Harriet Gray
- 1853. Elizabeth C. Gray



- 1806. Nancy Hazen—Mrs. C.
- 1811. Rebecca Howe—Mrs.
- 1812. Sally Hayward
- 1812. Ruth Hall
- 1813. Jane Howe—Mrs. J.
- 1814. Lucy Howe—Mrs.
- 1823. Elizabeth Hadley—Mrs.
- 1824. Lydia Hollis
- 1825. Harriet M. Harris
- 1827. Abigail Hill—Mrs. S.
- 1827. Hannah C. Henshaw—Mrs. N. Porter
- 1828. Anna Hooper
- 1828. Sarah Howe—Mrs.
- 1828. Ursula T. Holbrook—Mrs. Hartshorn
- 1828. Caroline Howard—Mrs. Allen.
- 1830. Elizabeth Huntington
- 1831. Lucy Hunkins—Mrs. J.
- 1837. Louisa W. Holbrook—Mrs. H. M.
- 1839. Melissa R. Hadley—Mrs.
- 1842. Sarah B. Hunkins—Mrs. J. H.
- 1842. Mary C. Hutchinson—Mrs.
- 1843. Nancy C. Hinckley—Mrs. N.
- 1847. Margaret B. Hall—Mrs. S. W.
- 1847. Lucy M. K. Hall
- 1852. Sarah J. Hanscom

1832. Mary R. Ingersol

- 1823. Lucy Jones—Mrs.
- 1827. Dorcas Ann Jewett
- 1828. Mercy Jellison—Mrs. Z.
- 1828. Eliza Jenkins
- 1829. Mary Jones—Mrs. Simonds
- 1836. Charlotte A. Johnson—Mrs. S.
- 1837. Octavia B. Jones—Mrs.
- 1840. Mary S. Jones—Mrs. H. H.
- 1849. Charlotte A. Jellison
- 1852. Mary Ann Johnson

- 1811. Eliza King
- 1812. Hannah Kinsman
- 1825. Sarah Keller—Mrs.
- 1827. Judith E. Kehoe—Mrs.
- 1830. Louisa K. Kimball—Mrs. D.
- 1831. Mary Kimball—Mrs. J. B.
- 1847. Jerusha S. Kennison





1847. Louisa Kent—Mrs.  
 1847. Maria L. Kent  
  
 1796. Elizabeth Lowell—Mrs. Sewall  
 1807. Elizabeth Lyon—Mrs.  
 1815. Rebecca Lombard  
 1817. Eliza Lane  
 1823. Rebecca Louge—Mrs. H. B.  
 1824. Philinda Lane—Mrs. G. H.  
 1824. Catharine Luscum  
 1827. Sarah S. Larkin—Mrs. Newell  
 1827. Caroline C. Lynch  
 1828. Charlotte Lynch  
 1829. Mary A. Lacoutre—Mrs.  
 1841. Amanda S. Lothrop—Mrs. L.  
 1841. Nancy Low  
 1842. Catharine P. A. Lillie  
 1844. Hannah W. Lane—Mrs. Bourne  
 1850. Charlotte Lane  
 1853. Hannah R. Lecraw—Mrs. D. R.  
 1853. Ann Louisa Learned  
 1853. Mary Lovejoy—Mrs.  
 1854. Mary E. Lancaster  
  
 1813. Susan M'Cloud  
 1814. Sally Murdock—Mrs.  
 1819. Mary Martis  
 1823. Olive McIntire  
 1824. Lydia Muzzy—Mrs.  
 1824. Huldah P. Means—Mrs. I.  
 1825. Ann Metzler  
 1827. Joanna Means—Mrs. J.  
 1827. Sarah Mayo  
 1828. Sarah F. Marshall  
 1835. Mary A. Murdock  
 1840. Rebecca McDonald—Mrs.  
 1842. Sarah Mitchell—Mrs.  
 1842. Isabella B. Mitchell  
 1842. Sarah M. Mitchell—Mrs. Judkins  
 1842. Mary Morse—Mrs.  
 1850. Abby Chase Morse  
 1853. Sophia Miller  
 1854. Mary L. Mitchell  
 1854. Betsy Marsh—Mrs.  
  
 1816. Mrs. Nash  
 1827. Marybelle Neilson—Mrs.



1828. Jane Nichols  
 1854. Maria B. Norton—Mrs. W.  
  
 1812. Mary Proctor  
 1812. Eliza Proctor  
 1816. Charity Pickens—Mrs.  
 1822. Mary E. R. R. Pemberton—Mrs. Shed  
 1828. Elizabeth A. Peabody—Mrs.  
 1828. Phebe Perkins  
 1830. Caroline M. Perry  
 1831. Louisa F. Pickens—Mrs. Hartshorn  
 1838. Lucy C. Puffer  
 1849. Deborah B. Parker—Mrs.  
 1851. Esther F. Perham  
 1851. Nancy Putnam—Mrs.  
 1852. Elizabeth C. Palmer  
 1854. Hannah Palmer—Mrs. T.  
  
 1831. Theresa Quinn—Mrs. Mathews  
  
 1813. Rebecca Rix  
 1813. Rebecca S. Robbins  
 1814. Mary Bradley Rice  
 1819. Harriet Robbins—Mrs.  
 1830. Eliza Richards—Mrs. Chamberlain  
 1836. Ann Reynolds—Mrs.  
 1848. Lydia A. Rogers—Mrs.  
 1850. Lydia Ann Randall—Mrs. Floyd  
  
 1811. Hepzibah Swett—Mrs.  
 1814. Abigail F. Salisbury—Mrs.  
 1818. Elizabeth Seaver—Mrs.  
 1823. Elizabeth Scott—Mrs.  
 1823. Abigail Salisbury—Mrs.  
 1827. Hepzibah C. Sterns  
 1828. Rebecca Spalding  
 1829. Lois Sparhawk—Mrs.  
 1830. Rachel Soper  
 1831. Mary Ann Scott  
 1831. Abigail Severance  
 1833. Eliza Stone  
 1833. Mary A. Stoddard—Mrs. C.  
 1836. Betsey Sprague—Mrs. Phineas  
 1838. Mary Ann Stuart  
 1840. Rachel B. Seaver  
 1844. Mary C. W. Shapleigh—Mrs. R. W.



- 1847. Sarah Sprague—Mrs. Peleg
- 1848. Harriet M. Swett
- 1850. Sarah L. Sampson—Mrs.
- 1852. Abigail Smith—Mrs.
- 1853. Mary N. Sanborn—Mrs.
- 1853. Harriet Scotchler—Mrs.
- 1854. Frances L. Smith—Mrs. S. D.
  
- 1809. Lydia W. Thayer
- 1815. Hannah Tufts
- 1816. Elizabeth Thacher—Mrs P.
- 1824. Sarah Trull—Mrs.
- 1827. Mary Tracy
- 1827. Mary Turner
- 1827. Sarah Tilden
- 1828. Sarah Tegue—Mrs. T. Garfield
- 1829. Mary Taylor
- 1831. Rachel R. Thayer
- 1831. Mary Ann W. Trott
- 1831. Eliza Tebbets
- 1831. Sarah Thaxter—Mrs.
- 1831. Sophia Taylor
- 1838. Hannah Tead—Mrs.
- 1838. Elizabeth J. Trott
- 1840. Sarah E. Tead—Mrs. Goodale
- 1840. Catharine Thayer—Mrs Hands
- 1842. Elizabeth F. Thacher—Mrs. W. J. Welch
- 1842. Martha S. Thayer—Mrs.
- 1842. Helen M. Tead
- 1842. Ann F. Thompson—Mrs.
- 1844. Louisa Tilden—Mrs.
- 1847. Roxana S. Thayer—Mrs. J.
- 1847. Mary T. Thayer
- 1847. Martha E. Thayer
- 1847. Frances G. Thayer
- 1848. Lucy Ann Tead—Mrs. W. Learned
- 1849. Mary C. Treat
- 1852. Isabella Townsend—Mrs.
- 1852. Lucretia Taft—Mrs.
- 1852. Abby L. Taft
- 1853. Louisa Thayer
  
- 1816. Abigail G. Vose—Mrs. T.
- 1841. Abigail H. Vose
  
- 1811. Sarah Ware—Mrs.
- 1811. Hannah Williams



- 1811. Nancy Wait—Mrs. Pierce
- 1812. Sarah Warden
- 1812. Christiana Wilder—Mrs.
- 1812. Susan Wood
- 1816. Elizabeth J. Wesson—Mrs.
- 1818. Lucretia Whitney—Mrs. Cunningham
- 1821. Sarah H. Wisner—Mrs. B. B.
- 1823. Sarah Wood
- 1823. Sarah W. Withington—Mrs. I.
- 1824. Sarah J. Wiggins
- 1827. Lois Williams—Mrs.
- 1828. Ruth Williams
- 1828. Sarah Ann Wilson—Mrs. Jackson
- 1830. Mary Ann Wolcott
- 1831. Joanna Waterman—Mrs.
- 1833. Mary Ann Winslow
- 1842. S. E. Wiesenthal
- 1844. Hannah T. Whitman—Mrs. G. H.
- 1845. Charlotte A. Williams—Mrs.
- 1845. Isabella Wilcox
- 1847. Mary E. Whiton—Mrs. J. M.
- 1849. Mary E. Whiton
- 1851. Harriet E. Warren—Mrs. T. R.
- 1851. Rebecca B. Whitwell—Mrs.
- 1852. Sarah C. Withington
- 1852. Elizabeth Woodman—Mrs. A. P. Clark
- 1852. Sarah J. Williams—Mrs. A.

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